

The Holy Gospel of Jesus Christ, according to John.

Chapter 1

1 14 17 *The divinitie, humanitie, and office of Jesus Christ 15 The testimonie of John. 39 The calling of Andrewe, Peter, &c.*

1 In ^athe beginning was the Word, and the Word was with ^aGod and that word was God.

2 The same was ^bin the beginning with God.

3 All things were made by it, and ^cwithout it was made nothing that was made.

4 In it was ^elife, and the life was the ^elight of men.

5 And the light shineth in ^tthe darkness, and the darkness comprehended it not.

6 ¶ ^{*}There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the light, that all men through him might believe.

8 He was not that light, but was *sent* to bear witness of the light.

9 That was the true light, which lighteth every man that [^]cometh into the world.

10 He was in the world, and the world was ^{*}made by him: and the world [^]knewe him not.

11 He came unto ^hhis own, and his own received him not.

12 But as many as received him, to them he gave ⁱpower to be the sons of God, *even* to them that believe in his Name,

13 Which are born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 ^{*}And the Word was made ^kflesh, and dwelt among us, (and we ^{*}saw the glory thereof, as the glory of the only begotten *Son* [^]of the Father) ^{*}full of grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I said, He that cometh after me, is preferred before me: for he was [^]before me.

16 And of his fulness have all we received, and ^lgrace for grace.

17 For the Law was given by Moses, but grace and truth came by Jesus Christ.

18 ^{*}No man hath seen God at any time: the only begotten Son, which is in the ^mbosom of the Father, he hath ⁿdeclared him.

19 ¶ Then this is the record of John, when the Jews sent Priests and Levites from Jerusalem, to ask him, Who art thou?

1 [^]Or, before the beginning.

1 a Christ is God before all time.

2 b The Son is of the same substance with the Father.

3 c No creature was made without Christ.

4 d Whereby all things are quickened and preserved.

4 e The life of man is more excellent then of any other creature, because it is joined with light and understanding.

5 f Man's mind is full of darkness because of the corruption thereof.

6 ^{*}Mat. 3.1, Mar. 1.4, Luk. 3.3.

9 [^]Or, are born.

10 ^{*}Ebr. 11.3.

10 g Because they did not worship him as their God, Rom. 1.21, Acts 14.15.

11 h To the Israelites who were his peculiar people.

12 i Meaning a privilege, or dignity.

14 ^{*}Mat. 1.16, Luke 2.7.

14 k He was formed and made man by the operation of the Holy Ghost without the operation of man.

14 ^{*}Mat. 17.8, 2 Pet. 1.17.

14 [^]Or, proceeding from the Father.

14 ^{*}Col. 1.19 and 2.9.

15 [^]Or, more excellent then I.

16 l More abundant grace then by Moses.

18 ^{*}1 Tim. 6.16, 1 John 4.12.

18 m Meaning he is most dear, and strictly joined to his Father, not only in love, but also in nature and union.

18 n And so God that before was invisible, was made, as it were, visible in Christ.

20 And he confessed and denied not, and said plainly, I ^{*}am not the Christ.

21 And they asked him, What then? Art thou Elias? And he said, I am not. Art thou the ^oProphet? And he answered, No.

22 Then said they unto him, Who art thou that we may give an answer to them that sent us? what saist thou of thy self?

23 He said, I ^{*}am the voice of him that crieth in the wilderness, Make straight the way of the Lord, as said the Prophet Esaias.

24 Now they which were sent, were of the Pharises.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not the Christ, neither Elias, nor the Prophet?

26 John answered them, saying, ^{*}I baptize with water: but there is one among you, whom ye know not.

27 ^{*}He it is that cometh after me, which is preferred before me, whose shoe latchet I am not worthy to unlose.

28 These things were done in Bethabara beyond Jordan, where John did baptize.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the lamb of God, which taketh away the ^psin of the world.

30 This is he of whom I said, After me cometh a man, which is preferred before me: for he was before me.

31 And I knewe ^qhim not: but because he should be declared to Israel, therefore am I come, baptizing with water.

32 So John bare record, saying, I saw ^{*}the Spirit come down from heaven, like a dove, and it abode on him.

33 And I knewe him not: but he that sent me to baptize with water, he said unto me, Upon whom thou shalt see the Spirit come down, and tarry still on him, that is he which baptizeth with the ^rholie Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ The next day, John stood again, and two of his disciples:

36 And he beheld Jesus walking by, and said, Behold the ^slamb of God.

37 And the two disciples heard him speak, and followed Jesus.

38 Then Jesus turned about, and saw them follow, and said unto them, What seek ye? And they said unto him, Rabbi (which is to say by interpretation, Master) ^vwhere dwellest thou?

39 He said unto them, Come, & see. They came & saw where he dwelt, & abode with him that day: for it was about the ^wtenth hour.

40 Andrewe, Simon Peter's brother, was one of the two which had heard ^xit of John, and that followed him.

41 The same found his brother Simon first, & said unto him, We have found the Messias, which is by interpretation, ^ythe Christ.

42 And he brought him to Jesus. And Jesus beheld him, and said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, ^za stone.

43 ¶ The day following, Jesus would go into Galilee, and found

20 ^{*}Acts 13.25.

21 o Whom they looked for to be such one as Moses was, Deut. 18.15.

23 ^{*}Isa. 40.3, Mat. 3.3, Luk. 3.4.

26 ^{*}Acts 1.5 and 11.16, and 19.4.

27 ^{*}Mat. 3.11, Mark 1.7, Luke 3.16.

29 p Signifying the original sin, which is the fountain of all sins and there with all other sins.

31 q That is, by sight, but only by the revelation of God.

32 ^{*}Mt. 3.16, Mk. 1.10, Luk. 3.22.

33 r Who gives the virtue and effect to baptism, accomplishing that thing which is thereby represented.

36 s He alludes to the Paschal lamb, which was a figure of Christ.

38 t Or where is your lodging? or whither goest thou? For he dwelled in Nazaret, and was there as a stranger.

39 u That was, two hours before night.

40 x How John said, that Jesus was the lamb of God.

41 [^]Or, the Anointed.

42 [^]Or, Petrus.

Philippe, and said unto him, Follow me.

44 Now Philippe was of Bethsaida, the city of Andrew and Peter.

45 Philippe found Nathanael, and said unto him, We have found him, of whom *Moses did write in the Law, and the *Prophets, Jesus of Nazaret the son of Joseph.

46 Then Nathanael said unto him, Can there any ygood thing come out of Nazaret? Philippe said to him, Come, and see.

47 Jesus saw Nathanael coming to him, and said of him, Behold, in deed an Israelite, in whom is no guile.

48 Nathanael said unto him, Whence knewest thou me? Jesus answered, and said unto him, Before that Philippe called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered, and said unto him, Rabbi, thou art the Son of God: thou art the King of Israel.

50 Jesus answered, and said unto him, Because I said unto thee, I saw thee under the fig tree, ^believest thou? thou shalt see greater things then these.

51 And he said unto him, Verily, verily, I say unto you, hereafter shall ye see heaven zopen, and the Angels of God *ascending, and descending upon the Son of man.

Chapter 2

2 Christ turneth the water into wine. 14 He driveth the byers, and sellers out of the Temple 19 He forewarneth his death and resurrection. 23 He converteth many, and distrusteth man.

And the third day, was there a marriage in Cana a town of Galile, and the mother of Jesus was there.

2 And Jesus was called also, and his disciples unto the marriage.

3 Now when the wine failed, the mother of Jesus said unto him, They have no wine.

4 Jesus said unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother said unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there, six waterpots of stone, after the manner of the apurifying of the Jews, containing two or three Abfirkins a piece.

7 And Jesus said unto them, Fill the waterpots with water. Then they filled them up to the brim.

8 Then he said unto them, Draw out now and bear unto the Agovernor of the feast. So they bare it.

9 Now when the governor of the feast had tasted the water that was made wine, (for he knewe not whence it was: but the servants, which drew the water, knewe) the governor of the feast called the bridegroom,

10 And said unto him, All men at the beginning set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept back the good wine until now.

11 This beginning of Amiracles did Jesus in Cana a town of

45 *Gen. 49.10, Deu. 18.18.

46 y Isa. 42.4,10, 45.8, Jer. 23.5, Eze. 34.23 and 37.24, Dan. 9.24.

47 z Those things which are contemptible to the world, are esteemed and preferred of God: and those things which the world prefers, God abhors.

50 ^Or, you believe.

51 z Christ opens the heavens, that we may have access to God, and makes us fellows to the Angels.

51 *Gen. 28.12.

Chapter 2

6 a Who used continual washings to purify themselves. Which superstition Hebion the heretic would have brought into the Church and now the Papists have received it.

6 ^Or, measures.

6 b Whereof everyone contained 15 gallons.

8 ^Or, steward.

11 ^Or, signs.

Galile, & shewed forth his glory: & his disciples believed on him. 12 After that he went down into Capernaum, he and his mother, and his Abrethren, and his disciples: but they continued not many days there.

13 For the Jews' Passover was at hand. Therefore Jesus went up to Jerusalem.

14 *And he found in the Temple those that sold oxen, and sheep, and doves, and changers of money, sitting there.

15 Then he made a scourge of small cords, and drave them all out of the Temple with the sheep, and oxen and poured out the changers' money, and overthrew the tables,

16 And said unto them that sold doves, Take these things hence: make not my Father's house, an house of merchandise.

17 And his disciples remembered, that it was written, *The zeal of thine house hath eaten me up.

18 Then answered the Jews, and said unto him, What Asign shewest thou unto us, that thou doest these things?

19 Jesus answered and said unto them, *Destroy this temple, and in three days I will raise it up again.

20 Then said the Jews, Forty and six years was this Temple a building, and wilt thou rear it up in three days?

21 But he spake of the temple of his dbody.

22 Assoon therefore as he was risen from the dead, his disciples remembered that he thus said unto them: and they believed the Scripture, and the word which Jesus had said.

23 Now when he was at Jerusalem at the Passover in the feast, many believed in his Name, when they saw his miracles which he did.

24 But Jesus edid not commit him self unto them, because he knewe them all,

25 And had no need that any should testify of man: for he knewe what was in man.

Chapter 3

3 Christ instructeth Nicodemus in the regeneration 13 Of faith 16 Of the love of God towards the world. 23 The doctrine and baptism of John, 28 And the witness that he beareth of Christ.

There was now a man of the Pharises named Nicodemus, a ruler of the Jews.

2 He came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man could do these miracles that thou doest, except God were with him.

3 Jesus answered, and said unto him, Verily, verily I say unto thee, except a man be born again, he can not aseethe bkingdom of God.

4 Nicodemus said unto him, How can a man be born which is old? can he enter into his mother's womb again, and be born?

5 Jesus answered, Verily, verily I say unto thee, except that a man be born of cwater and of the Spirit, he can not enter into the

12 ^Or, cousins.

14 *Mat. 21.12, Mar. 11.17, Luk. 19.46.

17 *Psal. 69.9.

17 c This affection was so burning in him, that it surmounted and swallowed up all the others.

18 ^Or, miracle.

19 *Mat. 26.61, 27.40, Mar. 14.58 and 15.29.

21 d Christ's body might justly be called the temple, because the fullness of the Godhead dwells in it corporally, Col. 2.9.

24 e For he took not them for true disciples, as he knew by their inward thoughts, what religion soever they did pretend outwardly.

Chapter 3

3 a To enter therein.

3 b Which thing is to be assembled & incorporate into the Church of God.

5 c Which is the spiritual water where the holie Ghost does wash us into newness of life.

kingdom of God.

6 That which is born of the flesh, is flesh: and that that is born of the Spirit, is spirit.

7 Marvel not that I said to thee, Ye must be born again.

8 The ^dwind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whether it goeth: so is every man that is born of the Spirit.

9 Nicodemus answered, and said unto him, How can these things be?

10 Jesus answered, and said unto him, Art thou a teacher of Israel, and ^aknowest not these things?

11 Verily, verily I say unto thee, we speak that we ^fknow, and testify, that we have seen: but ye ^areceive not our witness.

12 If when I tell you ^bearthly things, ye believe not, how should ye believe, if I shall tell you of heavenly things?

13 For no man ascendeth up to heaven, but he that hath descended from heaven, the Son of man which is in ^hheaven.

14 ^{*}And as Moses lift up the serpent in the wilderness, so must the Son of man be ^klift up,

15 That whosoever believeth in him, should not perish, but have eternal life.

16 ^{*}For God so loved the world, that he hath given his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life.

17 ^{*}For God sent not his Son into the world, that he should ^lcondemn the world, but that the ^mworld through him might be saved.

18 He that believeth in him, shall not be condemned: but he that believeth not, is condemned already, because he believeth not in the Name of the only begotten Son of God.

19 ^{*}And this is the ⁿcondemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every man that evil doeth, hateth the light, neither cometh to light, lest his deeds should be reproved.

21 But he that doeth ^otruth, cometh to the light, that his deeds might be made manifest, that they are wrought ^paccording to God.

22 ¶ After these things, came Jesus and his disciples into the ^qland of Judea, and there tarried with them, and ^{*}baptized.

23 And John also baptized in Enon besides Salim, because there was much water there: and they came, and were baptized.

8 d As the power of God is manifest by the moving of the air, so is it in changing and renewing us, although the manner be hid from us.

10 e Although he was excellently learned, yet knew he not those things which the very babes in Christ's school ought to know.

11 f We may not teach our own inventions.

11 g He reproves him, for that men do teach things which they understand not, and yet others believe them: but Christ teaches things most certain and known, and men will not receive his doctrine.

12 h Which was after a common and gross manner.

13 i By reason of the union of his Godhead with his manhood.

14 ^{*}Num. 21.9.

14 k His power must be manifest, which is not yet known.

16 ^{*}1 John 4.9.

17 ^{*}Chap. 9.39 and 12.47.

17 l The contempt of Christ, and the sins of the wicked condemn them: yet Christ as a just judge gives sentence against the reprobate.

17 m Not only the Jews, but whosoever should believe in him.

19 ^{*}Chap. 1.9.

19 n The cause and matter of condemnation.

21 o In walking roundly, and sincerely.

21 [^]Or, in God.

21 As they do which set God only before their eyes, and follow the rule of his word.

22 [^]Or, territory.

22 ^{*}Chap. 4.1.

24 For John was not yet cast into prison.

25 Then there arose a question between John's disciples and the Jews, about ^qpurifying.

26 And they came unto John, and said unto him, Rabbi, ^rhe that was with thee beyond Jordan, to whom ^{*}thou barest witness, behold, he baptizeth, and all men come to him.

27 John answered, and said, A man can receive nothing, except it be given him from heaven.

28 Ye your selves are my witnesses, that ^{*}I said, ^sI am not the Christ, but that I am sent before him.

29 He that hath the bride, is the bridegroom: but the friend of the bridegroom which standeth & heareth him, joyceth greatly, because of the bridegroom's voice. This my joy therefore is fulfilled.

30 He must ^tincrease, but I ^umust decrease.

31 He that is come from on high, is above all: he that is of the ^vearth, is of the earth, and speaketh of the earth: he that is come from heaven, is above all.

32 And what he hath seen and heard, that he testifieth: but no man receiveth his testimony.

33 He that hath received his testimony, hath sealed that ^{*}God is true.

34 For he whom God hath sent, speaketh the words of God: for God giveth ^whim not the Spirit by ^xmeasure.

35 The Father loveth the Son, and hath ^{*}given all things into his hand.

36 ^{*}He that believeth in the Son, hath everlasting life, and he that obeyeth not the Son, shall not see life, but the wrath of God abideth on him.

Chapter 4

1 The communication of Christ with the woman of Samaria. 34 His zeal toward his Father and his harvest. 39 The conversion of the Samaritans. 45 And Galileans. 47 How he healeth the ruler's son.

Now when the Lord knewe, how the Pharises had heard, that Jesus made and baptized mo disciples then John,

2 (Though Jesus him self baptized not: but his disciples)

3 He ^aleft Judea, and departed again into Galile.

4 And he must needs go through Samaria.

5 Then came he to a city of Samaria called ^bSychar, near unto the possession that ^{*}Jacob gave to his son Joseph.

6 And there was Jacob's well. Jesus then wearied in the journey, sat ^cthus on the well: it was about the ^dsixt hour.

7 There came a woman of Samaria to draw water. Jesus said unto her, Give me drink.

25 q That is, how they might be made clean, before God, which the washings under the law did represent.

26 r They were led with ambition fearing lest their master should have lost his fame.

26 ^{*}Chap. 1.17.

28 ^{*}Chap. 1.20.

28 s No man ought to usurp anything further then God gives him.

30 t And be exalted, and I esteemed as his servant.

31 u The minister compared to Christ is but earth.

33 ^{*}Rom. 3.4.

34 x For unto Christ was given the ful abundance of all grace, that we might receive of him as the only fountain.

35 ^{*}Mat. 11.27.

36 ^{*}Amos 2.4 and 5, 1 John 5.10.

Chapter 4

3 a To give place to their rage.

5 [^]Or, Sichem.

5 ^{*}Gen. 33.19, 48.22, Jos. 24.32.

6 b Even weary as he was.

6 c Which was midday.

8 For his disciples were gone away into the city, to buy meat.
 9 Then said the woman of Samaria unto him, How is it, that thou being a Jew, askest drink of me, which am a woman of ^dSamaria? For the Jews meddle not with the Samaritans.
 10 Jesus answered and said unto her, If thou knewest the ^egift of God, and who it is that saith to thee, Give me drink, thou wouldest have asked of him, and he would have given thee ^fwater of life.
 11 The woman said unto him, Syr, thou hast nothing to draw with, and the well is deep: from whence then hast thou that water of life?
 12 Art thou greater then our father Jacob, which gave us the well, and he him self drank thereof, and his children, and his cattle?
 13 Jesus answered, and said unto her, Whosoever drinketh of this water, shall thirst again:
 14 But whosoever drinketh of the ^gwater that I shall give him, shall never be more ^ha thirst: but the water that I shall give him, shall be in him a well of water, springing up into eternal life.
 15 The woman said unto him, Syr, give me of that water, that I may not thirst, neither come hither to draw.
 16 Jesus said unto her, Go, call thine husband, and come hither.
 17 The woman answered, and said I have no husband. Jesus said to her, Thou hast well said, I have no husband.
 18 For thou hast had five husbands, and he whom thou now hast, is not thine husband: that saidest thou truly.
 19 The woman said unto him, Syr, I ⁱsee that thou art a Prophet.
 20 Our fathers worshipped in this mountain, and ye say, that in ^jJerusalem is the place where men ought to worship.
 21 Jesus said unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor at Jerusalem worship the Father.
 22 Ye worship that which ye ^kknow not: we worship that which we know: for salvation is of the Jews.
 23 But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit, and truth: for the Father requireth even such to worship him.
 24 ^l*God is a ^kSpirit, and they that worship him, must worship him in spirit and truth.
 25 The woman said unto him, I know well that Messias shall come, which is called Christ: when he is come, he will tell us all things.
 26 Jesus said unto her, I am he, that speak unto thee.
 27 ¶ And upon that came his disciples, and marveled that he talked with a woman: yet no man said unto him, What askest thou? or why talkest thou with her?
 28 The woman then left her waterpot, and went her way into the city, and said to the men,
 29 Come, see a man which hath told me all things that ever I did: is not he the Christ?
 30 Then they went out of the city, and came unto him.
 31 ¶ In the mean while, the disciples prayed him, saying, Master, eat.
 32 But he said unto them, I have meat to eat, that ye know not of.
 33 Then said the disciples between them selves, Hath any man

9 d For the Jews esteemed the Samaritans as wicked, and profane.
 10 e Meaning of himself whom his Father had sent to convert this woman.
 10 f Which is the love of God in his Son poured into our hearts by the Holy Ghost unto everlasting life, Rom. 5.5, 1 John 3.5.
 14 g Of the spiritual grace.
 14 h He shall never be dried up or destitute.
 19 i Till she was lively touched with her fautes, she mocked and would not hear Christ.
 20 ^l*Deut. 12.5.
 22 ^l*2 Kings 17.29.
 24 ^l*2 Cor. 3.17.
 24 k God being of a spiritual nature, requires a spiritual service, and agreeable to his nature.

brought him meat?
 34 Jesus said unto them, ^lMy meat is that I may do the will of him that sent me, and finish his work.
 35 Say not ye, There are yet four months, and *then* cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the regions, ^mfor they are white already unto harvest.
 36 And he that reapeth, receiveth wages, and gathereth fruit unto life eternal, that both he that soweth, and he that reapeth, might ⁿrejoice together.
 37 For herein is the ^osaying true, that one soweth and another reapeth.
 38 I sent you to reap that, whereon ye bestowed no labor: ^pother men labored, and ye are entered into their labors.
 39 Now many of the Samaritans of the city ^obelieved in him, for the saying of the woman which testified, He hath told me all things that ever I did.
 40 Then when the Samaritans were come unto him, they besought him, that he would tarry with them: and he abode there two days.
 41 And many mo ^pbelieved because of his own word.
 42 And they said unto the woman, Now we believe, not because of thy saying: for we have heard him our selves, and know that this is in deed the Christ the Saviour of the world.
 43 ¶ So two days after he departed thence, and went into Galile.
 44 For Jesus him self had ^qtestified that a Prophet hath none honor in ^qhis own country.
 45 Then when he was come into Galile, the Galileans received him, which had seen all the things that he did at Jerusalem at the feast: for they went also unto the feast.
 46 And Jesus came again into ^rCana a *town* of Galile, where he had made of water wine. And there was a certain ^rruler, whose son was sick at Capernaum.
 47 When he heard that Jesus was come out of Judea into Galile, he went unto him, and besought him that he would ^sgo down, and heal his son: for he was even ready to die.
 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
 49 The ruler said unto him, Sir, go down before my son die.
 50 Jesus said unto him, Go thy way, thy son liveth: and the man believed the word that Jesus had spoken unto him, and went his way.
 51 And as he was now ^sgoing down, his servants met him, saying, Thy son liveth.
 52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday the seventh hour the fever left him.
 53 Then the father knewe, that it was the same hour in the which Jesus had said unto him, Thy son liveth. And he believed, and all

34 l There is nothing, that I hunger for more, or wherein I take greater pleasure.
 35 ^l* Mat. 9.37, Luk. 10.2.
 36 m Without grudging the one at the other's labor.
 37 ^oOr, proverb.
 38 n Meaning, the Prophets.
 39 o The Samaritans showed themselves willing to receive his doctrine, who being but strangers & scarcely knowing Christ, are a condemnation to the Jews, and all others, which neglect God's word when it is offered.
 41 p That is, had the right and true faith.
 44 ^q*Mat. 13.57, Mar. 6.4, Luk. 4.24.
 44 q Here by his own country he means Jerusalem, & the country about.
 46 ^r*Chap. 2.1.
 46 r The word signifies royal or one of the King's court: and it seems, that he was one of Herod's court, who was in great estimation with Herod, whom the people called King, Mar. 6.14.
 47 ^sOr, come.
 51 ^sOr, returning.

his household.

54 This second miracle did Jesus again, after he was come out of Judea into Galile.

Chapter 5

5 He healeth the man that was sick eight and thirtie years. 10 The Jews accuse him. 19 Christ answereth for him self, & reproveth them. 32 Shewing by the testimonie of his Father. 33 Of John. 36 Of his works, 39 And of the Scriptures who he is.

After ^athat, there was a feast of the Jews, and Jesus went up to Jerusalem.

2 And there is at Jerusalem by [^]the place of the sheep, a ^apool called in Ebrewe ^bBethesda, having five porches:

3 In the which lay a great multitude fo sick folk, of blind, halt, and withered, waiting for the moving of the water.

4 For an Angel went down at a certain season into the pool, and troubled the water: whosoever then first, after the stirring of the water, stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, which had been diseased eight and thirtie years.

6 When Jesus saw him lie, and knewe that he now long time had been diseased, he said unto him, Wilt thou be made whole?

7 The sick man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus said unto him, Rise: [^]take up thy bed, and walk.

9 And immediatly the man was made whole, and took up his bed, and walked: and the same day was the Sabbath.

10 The Jews therefore said to him, that was made whole, It is the Sabbath ^{day}: ^{*}it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, he said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed, knewe not who it was: for Jesus had conveyed him self away from the multitude that was in that place.

14 And after that, Jesus found him in the Temple, and said unto him, Behold, thou art made whole: ^dsin no more, lest a worse thing come unto thee.

15 ¶ The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore the Jews did persecute Jesus, and sought to slay him, because he had done there things on the Sabbath ^{day}.

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him: not only because he had broken the Sabbath: but said also that God was [^]his ^fFather, and made him self equal with God.

19 Then answered Jesus, and said unto them, Verily, verily I say

unto you, The Son can do nothing of him self, save that he seeth the Father do: for whatsoever things he doeth, the same things doeth the Son also.

20 For the Father loveth the Son, and [^]sheweth him all things, whatsoever he him self doeth, and he will shewe him greater works then these, that ye should marvel.

21 For likewise as the Father raiseth up the dead, and quickeneth them, so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all ^hjudgement unto the Son,

23 Because that all men should honor the Son, as they honor the Father: he that honoreth not the Son, the same honoreth not the Father, which hath sent him.

24 Verily, verily, I say unto you, he that heareth my word, and believeth in him that sent me, hath everlasting life, and shall not come into condemnation, but hath passed from death unto life.

25 Verily, verily, I say unto you, the hour shall come, and now is, when the dead shall hear the voice of the Son of God: and they that ^hhear it, shall live.

26 For as the Father hath life in ^hhim self, so likewise hath he given to the Son to have life in him self,

27 And hath given him power also to execute ^ljudgement, in that he is the Son of man.

28 Marvel not at this: for the hour shall come in the which all that are in the grave, shall hear his voice.

29 And they shall come forth, ^{*}that have done good, unto the resurrection of life: but they that have done evil, unto the resurrection of condemnation.

30 I can do nothing of mine own self: as I hear, I judge: and my judgement is just, because I seek not mine own will, but the will of the Father who hath sent me.

31 If I ^{*}should bear witness of my self, my witness were not ^mtrue.

32 There is another that beareth witness of me, and I know that the witness, which he beareth of me, is true.

33 ^{*}Ye sent unto John, and he bare witness unto the truth.

34 But I receive not the record of man: nevertheless these things I say, that ye might be saved.

35 He was a burning, and a shining [^]candle: and ye would for a ⁿseason have rejoiced in his light.

36 But I have greater witness then the witness of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father sent me.

37 And the ^{*}Father him self, which hath sent me, [^]beareth witness of me. Ye have not heard his voice at any time, ^{*}neither have ye seen his shape.

38 And his word have ye not abiding in you: for whom he hath sent, him ye believe not.

39 ^{*}Search the Scriptures: for in them ye think to have eternal

1 ^{*}Lev. 23.2, Deu. 16.1.

2 [^]Or, the sheep market.

2 a Where the sheep were washed, that should be sacrificed.

2 b Which signifies the house of pouring out, because the water ran out by conduits.

8 c This was, to the end that the miracle might be so evident, that no man could speak against it.

10 ^{*}Jer. 17.22.

14 d The afflictions that we endure, are chastisements for our sins.

18 e That is, proper and peculiar to him alone.

18 f It was lawful for all Israel to call God their Father, Exod. 4.22, but because Christ did attribute to himself, that he had power over all things, and wrought as his Father did, they gathered that Christ did not only make himself the Son of God, but also equal with him.

20 g That is, he does communicate with him, having the same power and the same will.

22 h In giving him power and rule over all.

25 i They that receive it by faith.

26 k To communicate it with us.

27 l That is, to govern and rule all things.

29 ^{*}Mat. 25.41.

31 ^{*}Chap. 8.14, Mat. 3.17.

31 m Christ had respect to their weakness, that heard him, and therefore said his own witness should not be sufficient.

33 ^{*}Chap. 1.27.

35 [^]Or, lamp.

35 n But you left him quickly and did not persevere.

37 ^{*}Mat. 3.17 and 17.5.

37 o In the Law and Prophets.

37 ^{*}Deut. 4.12.

39 ^{*}Acts 17.11.

life, and they are they which testify of me.

40 But ye will not come to me, that ye might have life.

41 I receive not praise of men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's Name, and ye receive me not: if ^panother shall come in his own name, him will ye receive.

44 How can ye believe, which ^qrecieve ^r*honor one of another, and seek not the honor that cometh of God alone!

45 Do not think that I will accuse you to my Father: there is one that ^s'accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: ^t*for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words!

Chapter 6

10 Jesus fedeth five thousand men with five loaves and two fishes. 15 He departeth away, that they should not make him King. 26 He reproveth the fleshly hearers of his word, 41 The carnal are offended at him. 63 The flesh profiteth not.

After these things, Jesus went his way over the ^asea of Galile, ^bor of ^cTiberias.

2 And a great multitude followed him, because they saw his miracles, which he did on them that were diseased.

3 Then Jesus went up into a mountain, and there he sat with his disciples.

4 Now the Passover, a ^d*feast of the Jews, was near.

5 ^e*Then JESUS lift up *his* eyes, and seeing that a great multitude came unto him, he said unto Philippe, Whence shall we buy bread, that these might eat?

6 (And this he said to prove him: for he him self knewe what he would do)

7 Philippe answered him, ^fTwo hundreth penyworthe of bread is not sufficient for them, that every one of them may take a little.

8 Then said unto him one of his disciples, Andrewe, Simon Peter's brother,

9 There is a little boy here, which hath five barley loaves, and two fishes: but what are they among so many?

10 And Jesus said, Make the people sit down, (Now there was much grass in that place) Then the men sat down in number, about five thousand.

11 And Jesus took the bread, and ^ggave thanks, and gave to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would.

12 And when they were satisfied, he said unto his disciples, Gather up the broken meat which remaineth, that ^h*nothing be

43 p The people are more ready to receive false prophets, then Jesus Christ.

44 q Vain glory is a great let for a man to come to God.

44 ^r*Chap. 12.43.

45 r As Moses shall accuse them that trust in him: so they shall have no greater enemies at the day of judgement, then the virgin Marie and the Saints, upon whom now they call: but whosoever does accuse, Christ and their own conscience shall condemn the reprobate.

46 ^s*Gen. 3.15, 22.18 and 49.10, Deut. 18.18.

Chapter 6

1 a Called the lake of Genesareth.

1 b Tiberius, Bethsaida, and Capernaum were on this side the lake, in respect of Galile: but it is here said that he went over, because there were divers creeks and turnings, over the which men ferried.

4 ^t*Lev. 23.2, Deut. 16.1.

5 ^u*Mat. 14.15, Mar. 6.38, Luk. 9.13.

7 c This sum amounts to about five pound sterling.

11 d Prayer and thanksgiving do sanctify our meats wherewith we are nourished.

12 e The abundant store of God's gifts ought not to make us prodigal to waste them.

lost.

13 Then they gathered it together, and filled twelve baskets with the broken meat of the five barley loaves, which remained unto them that had eaten.

14 Then the men when they had seen the miracle that Jesus did, said, This is of a truth the Prophet that should come into the world.

15 When Jesus therefore perceived that they would come, and take him to make him a ^v'King, he departed again into a mountain him self alone.

16 ^w¶ When even was now come, his disciples went down unto the sea,

17 ^x*And entered into a ship, & went ^yover the sea towards Capernaum: and now it was dark, and Jesus was not come to them.

18 And the sea arose with a great wind that blew.

19 And when they had rowed about five and twenty, or thirty ^zhurlongs, they saw Jesus walking on the sea, and drawing near unto the ship: so they were afraid.

20 But he said unto them, It is I: be not afraid.

21 Then willingly they received him into the ship, and the ship was by and by at the land, whether they went.

22 ^{aa}¶ The day following, the people which stood on the other side of the sea, saw that there was none other ship there, save that one, whereinto his disciples were entered, and that Jesus went not with his disciples in the ship, but that his disciples were gone ^{ab}alone.

23 And that there came other ships from Tiberius near unto the place where they ate the bread, after the Lord had given thanks.

24 Now when the people saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the ^{ac}*other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them, and said, Verily, verily I say unto you, ye seek me not, because ye saw the miracles, but because ye ate of the loaves, and were filled.

27 Labor not for the meat which perisheth, but for the meat that ^{ad}'endureth unto everlasting life, which the Son of man shall give unto you: for him hath ^{ae}*God the Father ^{af}sealed.

28 Then said they unto him, What shall we do, that we might work the ^{ag}*works of God?

29 Jesus answered, and said unto them, ^{ah}*This is the work of God, that ye believe in him, whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see it, and believe thee? what doest thou work?

31 ^{ai}*Our fathers did eat Manna in the desert, as it is ^{aj}*written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily I say unto you,

15 f They imagined an earthly kingdom without the testimony of God's word, so that by this means his spiritual kingdom should have been abolished.

17 ^{ak}*Mat. 14.23, Mar. 6.47.

17 g Over a corner of the lake.

19 h Whereof eight make a mile.

22 i Wherefore it must needs follow that Christ passed miraculously.

25 k This was not straight over the lake from side to side, but over a creek, or arm of the lake, which saved much labor to them that should have gone about by land.

27 l Which nourishes and augments our faith.

27 ^{al}*Chap. 1.32.

27 m For when he appointed him to be the Mediator, he set his mark and seal in him to be the only one to reconcile God and man together.

28 n Such as be acceptable to God.

29 ^{am}*Mat. 3.16, 17.5 and 1 John 3.23.

31 ^{an}*Exo. 16.14, Num. 11.7.

31 ^{ao}*Psal. 78.24, Wisd. 16.20.

°Moses gave you not bread from heaven, but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then they said unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me, shall not hunger, and *he that believeth in me, shall ^pnever thirst.

36 But I said unto you, that ye also have seen me, & believe not.

37 All ^qthat the Father giveth me, shall come to me: and him that cometh to me, I cast not away.

38 For I came down from heaven, not to do mine own will, but his will which hath sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me, I should loose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every man which seeth the Son, and believeth in him, should have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread, which is come down from heaven,

42 And they said, *Is not this Jesus the son of Joseph, whose father and mother we know? how then saith he, I came down from heaven?

43 Jesus then answered, and said unto them, Murmur not among your selves.

44 No man can ^rcome to me, except the Father, which hath sent me, ^sdraw him: and I will raise him up at the last day.

45 It is written in the *Prophets, And they shalbe all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 *Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily I say unto you, He that believeth in me, hath everlasting life.

48 I am the bread of life.

49 *Your fathers did eat Manna in the wilderness, ^{and} are dead.

50 This is the bread, which cometh down from heaven, that he which eateth of it, should not die.

51 I am the ^uliving bread, which came down from heaven: if any man eat of this bread, he shall live forever and the bread that I will give, is my flesh, which I will give for the life of the world.

52 Then the Jews strove among them selves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have ^vno life in you.

54 Whosoever ^weateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.

55 For my flesh is meat in deed, and my blood is drink in deed.

32 ^o He compares Moses with the Father, and manna with Christ, who feeds us into everlasting life, 1 Cor. 10.3.

35 *Eccl. 24.29.

36 ^p He shall never want spiritual nourishment.

37 ^q God does regenerate his elect, & causes them to obey the Gospel.

42 *Mat. 13.55.

44 ^r That is, or believe in me.

44 ^s By lightening his heart with his holy Spirit.

45 *Isa. 54.13, Jer. 31.33.

46 *Mat. 11.27.

49 *Exod. 16.15.

49 ^t Then there is no food that can nourish our souls, but Jesus Christ.

51 ^u Which give life to the world.

53 Where Christ is not, there death reigns.

54 *1 Cor. 11.26.

56 He ^ythat eateth my flesh, and drinketh my blood, ^zdwelleth in me, and I in him.

57 As the living Father hath sent me, so live I by the Father, and he that eateth me, even he shall live by me.

58 This is the bread which came down from heaven: not as your fathers have eaten Manna, and are dead. He that eateth of this bread, shall live for ever.

59 These things spake he in the Synagogue as he taught in Capernaum.

60 Many therefore of his disciples (when they heard this) said, This is an hard saying: who can ^ahear it?

61 But Jesus knowing in him self, that his disciples murmured at this, said unto them, Doeth this offend you?

62 *What* then if ye should see the Son of man ^bascend up ^cwhere he was before?

63 It is the Spirit that quickeneth: the flesh ^cprofiteth nothing: the words that I speak unto you, are spirit and life.

64 But there are some of you that believe not: for Jesus knewe from the beginning, which they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that not man can come unto me, except it be given unto him of my Father.

66 From that time, many of his disciples went back, and walked no more with him.

67 Then said Jesus to the twelve, Will ye also go away?

68 Then Simon Peter answered him, Master to whom shall we go? Thou hast the words of ^deternal life:

69 And we believe and know that ^ethou art the Christ the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve and ^eone of you is a devil?

71 Now he spake it of Judas Iscariot the *son* of Simon: for he it was that should betray him, though he was one of the twelve.

Chapter 7

6 Jesus reproveth the ambition of his cousins. 12 There are divers opinions of him among the people. 17 He sheweth how to know the truth. 20 The injury they do unto him. 47 The Pharises rebuke the officers because they have not taken him, 52 And chide with Nicodemus for taking his part.

After these things, Jesus walked in Galile, and would not walk in Judea: for the Jews sought to kill him.

2 Now the Jews' ^afeast of the Tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples may see thy works that thou doest.

56 ^y As our bodies are sustained with meat and drink, so are our souls nourished with the body, and blood of Jesus Christ.

56 ^z To eat the flesh of Christ and drink his blood, is to dwell in Christ and to have Christ dwelling in us.

60 ^a That is, understand it.

62 ^b He means not that his humanity descended from heaven: but he speaks touching the union of both natures, attributing to the one that which appertains to the other.

62 *Chap. 3.13.

63 ^c To wit, if it be separate from the Spirit, whereof it has the force: for it comes of the power of the Spirit that the flesh of Christ gives us life.

68 ^d Then without Christ there is but death: for his word only leads us to life.

69 *Mat. 16.16.

70 ^e Although your number is small, yet shall you be diminished.

Chapter 7

2 *Lev. 23.34.

2 ^a At this feast they dwelled seven days in the tents, which put them in remembrance, that they had no city here permanent, but that they must seek one to come.

4 For there is no man that doeth any thing secretly, and he him self seeketh to be famous. If thou doest these things, shewe thy self to the world.

5 For as yet his brethren believed not in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7 The world can not hate you: but me it hateth, ^bbecause I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I will ^cnot go up yet unto this feast: for my time is not yet fulfilled.

9 ¶ These things he said unto them, and abode still in Galile.

10 But assoon as his brethren were gone up, then went he also up unto the feast, not openly, but as *it were* prively.

11 Then the Jews sought him at the feast, & said, Where is he?

12 And much murmuring was there of him among the people. Some said, He is a good man: other said, Nay: but he deceiveth the people.

13 Howbeit no man spake openly of him for fear of the ^dJews.

14 Now when half the feast was done, Jesus went up into the Temple and taught.

15 And the Jews marveled, saying, How knoweth this man the Scriptures, seeing that he never learned.

16 Jesus answered them, and said, My doctrine is not ^emine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of my self.

18 He ^fthat speaketh of him self, seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no ^gunrighteousness is in him.

19 *Did not Moses give you a Law, and yet none of you kepeth the Law? *Why go ye about to kill me?

20 The ^hpeople answered, and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered, and said to them, I have done one work, and ye all ⁱmarvel.

22 *Moses therefore gave unto you circumcision, (not because it is of Moses, but of the ^jfathers) and ye on the Sabbath *day* circumcise a man.

23 If a man on the Sabbath receive circumcision, that the Law of Moses should not be broken, be ye angry with me, because I have made a man every whit whole on the Sabbath *day*?

24 *Judge not according to the appearance, but judge righteous judgement.

25 ¶ Then said some of them of Jerusalem, Is not this he, whom they go about to kill?

26 And behold, he speaketh ^kopenly, and they say nothing to him: do the rulers know in deed that this is the very Christ?

27 Howbeit we know this man whence he is: but when the Christ

4 ^aOr, manifest.

7 ^b Why the world hates Christ.

8 ^c Christ does not utterly deny that he would go to the feast, but signifies that as yet he was not fully determined.

14 ^d These were the heads of the people who did envy Christ.

15 ^eOr, letters.

16 ^e In that, that he is man only.

18 ^f By this mark we may know whether the doctrine be of God, or of man.

18 ^g Nothing counterfeit or untrue.

19 *Exod. 24.3.

19 *Chap. 5.18.

20 ^h Who did not know the fetch of the Scribes.

21 ⁱ Because I did it on the Sabbath day.

22 *Lev. 12.3.

22 *Gen. 17.10.

24 *Deu. 1.16.

26 ^aOr, freely.

cometh, no man shall know whence he is.

28 ¶ Then cried Jesus in the Temple as he taught, saying, Ye ^kboth know me, and know whence I am: yet am I not come of my self, but he that sent me, is true, whom ye know not.

29 But I know him: for I am of him, and he hath sent me.

30 Then they sought to take him, but no man laid hands on him, because his hour was not yet come.

31 Now many of the people ^lbelieved in him, and said, When Christ cometh, will he do mo miracles then this man hath done?

32 The Pharises heard that the people murmured these things of him, and the Pharises, and high Priests sent officers to take him.

33 Then said Jesus unto them, Yet am I ^malittle while with you, and then go I unto him that sent me.

34 *Ye shall seek me, and shall not find *me*, and where I ⁿam, can ye not come.

35 Then said the Jews amongs them selves, Whither will he go, that we shall not find him? Will he go unto them that are ^odispersed among the ^oGrecians, and teach the Grecians?

36 What saying is this that he said, Ye shall seek me, and shall not find *me*? and where I am, can ye not come?

37 Now in the last and ^pgreat day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that ^qbelieveth in me, ^qas saith the Scripture, out of his belly shall flow rivers of water ^pof life.

39 (*This spake he of the Spirit which they that believed in him, should receive: for the ^rholie Ghost was not yet *given* because that Jesus was not yet glorified.)

40 So many of the people, when they heard this saying, said, Of a truth this is the ^sProphet.

41 Other said, This is the Christ: and some said, But shall Christ come out of Galile?

42 *Saith not the Scripture that the Christ shall come of the seed of David, and out of the town of Beth-lehem, where David was?

43 So was there dissension among the people for him.

44 And some of them would have taken him, but no man laid hands on him.

45 Then came the officers to the high Priests and Pharises, and they said unto them, Why have ye not brought him?

46 The officers answered, ^tNever man spake like this man.

47 Then answered them the Pharises, Are ye also deceived?

48 Doeth any of the ^urulers, or of the Pharises believe in him?

49 But this people, which know not the Law, are cursed.

50 Nicodemus said unto them, (*he that came to Jesus by night, and was one of them.)

28 ^k He speaks this, as it were scornfully.

31 ^l They were well minded to hear him: which preparation is here called (although improperly) faith.

33 ^m He shows unto them that they have no power over him, till the time come that his Father hath ordained.

34 *Chap. 13.33.

34 Or, shalbe.

35 ⁿGreek, dispersion.

35 ⁿ Among the Jews which were scattered here and there among the Gentiles.

37 *Lev. 23.36.

38 ^o The true way to come to Christ, is by faith.

38 *Deu. 18.15.

38 ^p Which shall never dry up.

39 *Joel 2.28, Act. 2.17.

39 ^q These were the visible graces, which were given to the Apostles after his ascension.

40 ^r They looked for some notable Prophet besides the Messiah, chap. 1.21

42 *Mic. 5.2, Mat. 2.5.

46 ^s Wherein appears the mighty power of Christ's word against his enemies.

48 ^t They allege the authority of man against God's authority.

50 *Chap. 3.1.

51 Doeth our Law judge a man before it hear him, *and know what he hath done?

52 They answered and said unto him, Art thou also of Galile? Search and look: for out of Galile ariseth no Prophet.

53 And every man went unto his own house.

Chapter 8

11 Christ delivereth her that was taken in adulterie. 12 He is the light of the world 14 He sheweth from whence he is come, wherefore, and whether he goeth. 32 Who are free, & who are bound 34 Of free men and slaves, & their reward. 46 He defieth his enemies. 39 And being persecuted, withdraweth him self.

And Jesus went unto the mount of olives, 2 And early in the morning came again into the Temple, and all the people came unto him, and he sate down, and taught them.

3 Then the Scribes, and the Pharises brought unto him a woman, taken in adulterie, and set her in the middes,

4 And said unto him, Master, this woman was taken in adulterie, in the very act.

5 *Now Moses in the Law commanded us, that such should be stoned: what saist thou therefore?

6 And this they said to tempt him, that they might have, whereof to ^aaccuse him. But Jesus stooped down, and with his finger wrote on the ground.

7 And while they continued asking him, he lift him self up, and said unto them, *Let him that is among you without sin, cast the first stone at her.

8 And again he stooped down, and wrote on the ground.

9 And when they heard it, being accused by their own conscience, they went out one by one, beginning at the eldest even to the last: so Jesus was left alone, and the woman standing in the middes.

10 When Jesus had lift up him self again, and saw no man, but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said, ^bNeither do I condemn thee: go and sin no more.

12 Then spake Jesus again unto them, saying, I *am the light of the world: he that followeth me, shall not walk in darkness, but shall have the ^light of life.

13 The Pharises therefore said unto him, Thou bearest record of thy self: thy record is not ^ttrue.

14 *Jesus answered, and said unto them. ^cThough I bear record of my self, yet my record is true: for I know whence I came and whether I go: but ye can not tell ^dwhence I come, & whether I go.

15 Ye judge after the flesh: ^eI judge no man.

51 *Deut. 17.6 and 19.18.

Chapter 8

5 *Lev. 20.10.

6 a Either for breaking the Law, if he did deliver her, or of lightness, and inconstancy, if he did condemn her.

7 *Deu. 17.7.

11 b Jesus would not meddle, but with that which did appertain to his office, to wit, to bring sinners to repentance: and therefore did not abolish the Law against adultery.

12 *Chap. 1.5 and 9.5.

12 ^lOr, lively light.

13 ^lOr, just.

14 *Chap. 5.31.

14 c That which Christ denied chap. 5.31, here he grants, to declare unto them their stubbornness: and says that being God he bears witness to his humanity: likewise does God the father witness the same which are two distinct persons, though but one God.

14 d In that he came from his father, he shows that he is not only man, but God also.

15 e He would not judge rashly, as they did.

16 And if I also judge, my judgement is true: for I am not alone, but I and the Father, that sent me.

17 And it is also written in your Law, *that the testimony of two men is true.

18 I am ^fone that bear witness of my self, and the Father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father. If ye had knowen me, ye should have knowen by Father also.

20 These words spake Jesus in the ^gtreasury, as he taught in the Temple, and no man laid hands on him: for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your ^hsins. Whether I go, can ye not come.

22 Then said the Jews, Will he kill him self because he saith, Whether I go, can ye not come?

23 And he said unto them, ⁱYe are from beneath: I am from above: ye are of this world: I am not of this world.

24 I said therefore unto you, That ye shall die in your sins: for except ye believe, that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus said unto them, ^jEven the same thing that I said unto you ^kfrom the beginning.

26 I have many things to say, and to judge of you: but he that sent me, is true, and the things that I have heard of him, those speak I to the world.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have ^llift up the Son of man, then shall ye ^mknow that I am ⁿhe, & that I do nothing of my self, but as my Father hath taught me, so I speak these things.

29 For he that sent me, is with me: the Father hath not left me alone, because I do always those things that please him.

30 ^o¶ As he spake these things, many believed in him.

31 Then said Jesus to the Jews which believed in him, If ye continue in my word, ye are verily my disciples,

32 And shall know the truth, and the truth ^pshall make you free.

33 They answered him, ^qWe be Abraham's seed, and were never bond to any man: why saist thou then, Ye shalbe made free?

34 Jesus answered them, Verily, verily I say unto you, that whosoever committeth sin, is the ^rservant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth for ever.

36 If the Son therefore shall make you free, ye shalbe free in deed.

37 I ^sknow that ye are Abraham's seed, but ye seek to kill me, because my word hath no place in you.

17 *Deut. 17.6, and 19.15, Mat. 18.16, 2 Cor. 13.1, Ebr. 10.28.

18 f Which place proves Christ to be very God, and man.

20 g That is, the place where the vessel and other things belonging to the Temple, were kept.

21 h Because of their rebellion wherein they did persevere.

23 i He shows the difference between the Gospel, and the subtle wit of man.

25 ^lOr, from the beginning even that I said unto you.

25 k That is, who he was, whence he was & why he came into this world.

28 l Their endeavors and practices whereby they think to destroy him, shall serve to exalt, and manifest his glory.

28 m Not to believe in him, but to be convicted.

28 n To wit, the Messiah.

32 o For we were slaves to sin.

33 p These were not the believing Jews, but the mockers that answered thus.

34 *Rom. 6.20, 2 Pet. 2.19.

37 q He grants their sayings in such sort, that he shows unto them that their own deeds prove them liars.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered, and said unto him, Abraham is our father. Jesus said unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye go about to kill me, a man that have told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the works of your father. Then said they to him, We are not born of fornication: we have one Father, which is God.

42 Therefore Jesus said unto them, If God were your Father, then would ye love me: for I proceeded forth, and came from God, neither came I of my self, but he sent me.

43 Why do ye not understand my talk? because ye can not hear my word.

44 *Ye are of your father the devil, and the lusts of your father ye will do: he hath been a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, then speaketh he of his own: for he is a liar, and the father thereof.

45 And because I tell you the truth, ye believe me not.

46 Which of you can rebuke me of sin? and if I say the truth, why do ye not believe me?

47 *He that is of God, heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil, but I honor my Father, and ye have dishonored me.

50 And I seek not mine own praise: but there is one that seeketh it, and judgeth.

51 Verily, verily I say unto you, If a man keep my word, he shall never see death.

52 Then said the Jews to him, Now know we that thou hast a devil. Abraham is dead, and the Prophets, and thou saist, If a man keep my word, he shall never taste of death.

53 Art thou greater then our father Abraham, which is dead? and the Prophets are dead: whom makest thou thy self?

54 Jesus answered, If I honor my self, mine honor is nothing worth: it is my Father that honoreth me, whom ye say, that he is your God.

55 Yet ye have not knowen him: but I know him, and if I should say I know him not, I should be a liar like unto you: but I know him, and keep his word.

56 Your father Abraham rejoiced to see my day, and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty year old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily I say unto you, before Abraham was, I am.

59 *Then took they up stones, to cast at him, but Jesus hid him

self, and went out of the Temple.

Chapter 9

1 Of him that was born blind. 11 The confession of him that was born blind. 39 To what blind men Christ giveth sight.

And as Jesus passed by, he saw a man which was blind from his birth. 2 And his disciple asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents, but that the works of God should be shewed on him.

4 I must work the works of him that sent me, while it is day: the night cometh when no man can work.

5 As long as I am in the world, I am the light of the world.

6 As soon as he had thus spoken, he spate on the ground, and made clay of the spittle, and anointed the eyes of the blind with the clay,

7 And said unto him, Go wash in the pool of Siloam (which is by interpretation, Sent). He went his way therefore, and washed, and came again seeing.

8 Now the neighbors and they that had seen him before, when he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: and others said, He is like him: but he him self said, I am he.

10 Therefore they said unto him, How were thine eyes opened?

11 He answered, and said, The man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam and wash. So I went and washed and received sight.

12 Then they said unto him, Where is he? He said, I can not tell.

13 ¶ They brought to the Pharises him that was once blind.

14 And it was the Sabbath day, when Jesus made the clay, and opened his eyes.

15 Then again the Pharises also asked him, how he had received sight. And he said unto them, He laid clay upon mine eyes, and I washed, and do see.

16 Then said some of the Pharises, This man is not of God, because he kepeth not the Sabbath day. Others said, How can a man that is a sinner, do such miracles? and there was a dissension among them.

17 Then spaken they unto the blind again, What saist thou of him, because he hath opened thine eyes? And he said, He is a Prophet.

18 Then the Jews did not believe him (that he had been blind, and received his sight) until they had called the parents of him that had received sight.

19 And they asked them, saying, Is this your son, whom ye say was born blind? How doeth he now see then?

20 His parents answered them, and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not: or who hath opened his eyes, can we not tell: he is old enough: ask him: he shall answer for him self.

22 These words spake his parents, because they feared the Jews: for the Jews had ordained already, that if any man did

59 5 And he passed though the midst of them and so went his way.

Chapter 9

3 a God does not always punish men for their sins.

4 b When opportunity and the season serves.

5 *Chap. 1.9, 8.12 and 12.35.

6 c This was not for any virtue that was in the earth, in the spittle, or in the clay to make one see: but it only pleased him to use these signs and means.

7 d Hereby was prefigured the Messiah, who should be sent unto them.

21 e They durst not speak the truth for fear they should be excommunicated.

39 r Which were his obedience, charity and such good works which proceeded of faith.

43 s For ye are carnal and cannot understand spiritual things.

44 *1 John 3.8.

44 t Since the first creation of man.

44 u It follows then that he was once in the truth: for he was not created evil.

44 x According to his want and custom.

47 *1 John 4.6.

50 y Who will revenge the injury that you do against me, or rather against him.

51 z For the faithful even in death see life.

56 a Which was to see the coming of Christ in the flesh: which thing Abraham saw far off with the eyes of faith, Ebr. 11.10.

58 b Not only God, but the Mediator between God, and man, appointed from before all eternity.

59 * Chap. 10.31.

confess that he was the Christ, he should be *excommunicated* out of the Synagogue.

23 Therefore said his parents, He is old enough: ask him.

24 Then again called they the man that had been blind, and said unto him, ¹Give glory unto God: we know that this man is a sinner.

25 Then he answered, and said, Whither he be a sinner or no, ⁹I can not tell: one thing I know, that I was blind, and now I see.

26 ^hThen said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye have not heard it: wherefore would ye hear it again? ^lwill ye also be his disciples?

28 Then checked they him, and said, Be thou his disciple: we be Moses' disciples.

29 We know that God spake with Moses: but this man we know not from whence he is.

30 The man answered, and said unto them, Doubtless, this is a marvelous thing, that ye ^kknow not whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not ^lsinners: but if any man be a worshipper of God, and doeth his will, him heareth he.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could have done nothing.

34 They answered, and said unto him, Thou art altogether born in sins, and doest thou teach us? so they cast him out.

35 Jesus heard that they had [^]cast him out: and when he had found him, he said unto him, Doest thou believe in the Son of God?

36 He answered, and said. Who is he, Lord, that I might believe in him?

37 And Jesus said unto him, Both thou hast seen him, and he it is that talketh with thee.

38 Then he said, Lord, I believe, and ^mworshipped him.

39 And Jesus said, I am come unto ⁿjudgement into this world, that they which see not, might see: and that they ^{*}which see, might be made blind.

40 And some of the Pharises which were with him, heard these things, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ^oye should not have sin: but now ye say, We see: therefore your sin remaineth.

Chapter 10

2 Christ is the true shepherd, and the door. 19 Divers opinions of Christ. 24 He is asked if he be Christ 32 His works declare that he is God. 34 The princes called gods.

Verily, verily I say unto you, He that entreth not in by the door into the sheepfold, but climbeth up another way, he is a thief

24 f That is, Consider that nothing is hid from God: therefore tell us the truth that God may be glorified thereby, Jos. 7.19, 1 Sam. 6.5.

25 g He spoke this in mockery.

26 h They thought either to drive him from the truth, or to make him swerve by their oft times examining him: which practice Satan's members ever do observe in examining the Christians.

27 i He derided their wilful malice and ignorance.

30 k They doubted not of his country or parents, but of his office and authority.

31 l Or, wicked men, contemners of God and such as delight in sin.

35 [^]Or, excommunicated him.

38 m As all astonished he fell down and worshipped him.

39 n Meaning, with rule and authority, to make the poor blind to see, and the proud seers blind.

39 *Chap. 3.17 and 12.47.

41 o You should not be so much in faute.

and a robber.

2 But he that goeth in by the door, is the shepherd of the sheep.

3 To him the porter openeth, and the sheep hear his voice, and he ^acalleth his own sheep by name, and leadeth them out.

4 And when he hath sent forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And they will not follow a stranger, but they flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily I say unto you, I am the door of the sheep.

8 All, ^bthat ever came before me, are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shalbe saved, and shall ^cgo in and go out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, & to destroy: I am come that they might have life, and have it in abundance.

11 ^{*}I am the good shepherd: the good shepherd giveth his life for his sheep.

12 But an hireling, and he which is not the shepherd, neither the sheep are his own, seeth the wolf coming, and he leaveth the sheep, and fleeth, and the wolf catcheth them, and scattereth the sheep.

13 So the hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and ^dknow mine, and am knowen of mine.

15 ^eAs the Father ^fknoweth me, so know I the Father: and I lay down my life for *my* sheep.

16 ^gOther sheep I have also, which are not of this fold: them also must I bring, and they shall hear my voice: and ^{*}there shall be one sheepfold, and one shepherd.

17 ^hTherefore doeth my Father love me, because ^{*}I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of my self: I have power to lay it down, and have power to take it again: this ^{*}commandment have I received of my Father.

19 ¶ Then there was a dissension again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad: why hear ye him?

21 Others said, These are not the words of him that hath a devil: can the devil open the eyes of the blind?

22 And it was at Jerusalem the ⁱfeast of the ^{*}Dedication, and it was winter.

3 a That is, there is mutual agreement and consent of faith between the pastor and the sheep.

8 b He means all the false prophets, who led not men to Christ, but from him.

9 c He shall be sure of his life.

11 ^{*}Is. 40.11, Eze. 34.12.

14 d Christ knows his because he loves them, cares and provides for them.

15 e As the Father can not forget him, no more can he forget us.

15 f In that he loves and approves me.

16 g To wit, among the Gentiles, which then were strangers from the Church of God.

16 ^{*}Eze. 37.22.

17 h Christ even in that that he is man, has deserved his Father's love and everlasting life, not to his flesh only, but to us also which by his obedience and perfect justice are imputed righteous, Rom. 5.19, Phil. 2.7.

17 ^{*}Isa. 53.7.

18 ^{*}Acts 2.23.

22 i Which was institute, that the people might give thanks to God for their deliverance and restoring of their religion and Temple which Antiochus had corrupted and polluted.

22 ^{*}1 Mac. 4.59.

23 And Jesus walked in the Temple, in ^kSolomon's porch.
 24 Then came the Jews round about him, and said unto him, How long doest thou [^]make us doubt? If thou be the Christ, tell us plainly.
 25 Jesus answered them, I told you, and ye believe not: the works that I do in my Father's Name, they bear witness of me.
 26 But ye believe not: [^]for ye are not of my sheep, as I said unto you.
 27 My sheep hear my voice, & I know them, and they follow me,
 28 And I give unto them eternal life, and they shall never perish, neither shall any pluck them out of mine hand.
 29 My Father which gave *them* me, is ^mgreater then all, and none is able to take them out of my Father's hand.
 30 I and my Father are one.
 31 ^{*}Then the Jews again took up stones, to stone him.
 32 Jesus answered them, Many good works have I shewed you from my Father: for which of these works do ye stone me?
 33 The Jews answered him, saying, For the good work we stone thee not, but for blasphemy, and that thou being a man, makest thy self God.
 34 Jesus answered them, Is it not written in your Law, ^{*}I said, ye are [^]gods?
 35 If he called them gods, unto whom the word of God was *given*, and the Scripture can not be broken,
 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest, because I said, I am the Son of God?
 37 If I do not the works of my Father, believe me not.
 38 But if I do, then though ye believe not me, *yet* believe the works, that ye may know and believe, that the Father *is* in me, and I in him.
 39 Again they went about to take him, but he escaped out of their hands,
 40 And went again beyond Jordan, into the place where John first baptized, and there abode.
 41 And many restored unto him, and said, John did [^]no miracle: but all things that John spake of this man, were true.
 42 And many believed in him there.

Chapter 11

2 Christ raiseth Lazarus from death. 47 The high Priests and Pharises gather a counsel against him. 50 Caiaphas prophecieth. 54 Christ getteth him out of the way.

And a certain man was sick, *named* Lazarus of Bethania, the town of Marie, and her sister Martha.
 2 (And it was that ^{*}Marie which anointed the Lord with ointment, & wiped his feet with her hair, whose brother Lazarus was sick.)
 3 Therefore *his* sisters sent unto him, saying, Lord, behold, he whom thou lovest, is sick.
 4 When Jesus heard it, he said, This sickness is not ^aunto death,

23 k Which was built again after the pattern of that which Solomon built.

24 [^]Or, hold our mind in suspense.

26 l The cause wherefore the reprobate can not believe.

29 m Whereby we learn how safely we are preserved against all dangers.

31 Chap. 8.59.

34 ^{*}Psal. 82.6.

34 n Meaning of Princes and rulers, who for their office sake are called gods, and are made here in earth as his Lieutenants: wherefore if this noble title be given to man, much more it appertained to him that is the Son of God equal with his Father.

41 o Whereby they gathered that Christ was more excellent then John.

Chapter 11

2 ^{*}Chap. 12.3, Mat. 26.7.

4 a For although he died, yet being restored so soon to life, it was almost no death in comparison.

but for the glory of God, that the Son of God might be glorified thereby.

5 ¶ Now Jesus loved Martha and her sister and Lazarus.

6 And after he had heard that he was sick, yet abode he two days still in the same place where he was.

7 Then after that, said he to his disciples, Let us go into Judea again.

8 The disciples said unto him, Master, the Jews lately sought to ^{*}stone thee, and doest thou go thither again.

9 Jesus answered, Are there not ^btwelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things spake he, and after he said unto them, Our friend Lazarus slepeth: but I go to wake him up.

12 Then said his disciples, Lord, if he sleep, he ^cshall be safe.

13 Howbeit, Jesus spake of his death: but they thought that he had spoken of the [^]natural sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes, that I was not there, that ye may believe: but let us go unto him.

16 Then said Thomas (which is called ^dDidymus) unto his fellow disciples, Let us also go, that we may die with him.

17 ¶ Then came Jesus, and found that he had line in the grave four days already.

18 (Now Bethania was near unto Jerusalem, about ^efifteen furlongs off.)

19 And many of the Jews were come to Martha and Marie to comfort them for their brother.

20 Then Martha, when she heard that Jesus was coming, went to meet him: but Marie sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou haddest been here, my brother had not been dead.

22 But now ^fI know also, that whatsoever thou askest of God, God will give it thee.

23 Jesus said unto her, Thy brother shall rise again.

24 Martha said unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, ^gI am the resurrection and the life: he that believeth in me, though he were dead, *yet* shall he live.

26 And whosoever liveth, and believeth in me, shall never die. Believest thou this?

27 She said unto him, Yea, Lord, I believe that thou art the Christ the Son of God, which should come into the world.

28 ¶ And when she had so said, she went her way, and called Marie her sister secretly, saying, The Master is come, and calleth for thee.

29 And when she heard it, she arose quickly, & came unto him.

30 For Jesus was not yet come into the town, but was in the place where Martha met him.

31 The Jews then which were with her in the house, & comforted her, when they saw Marie, that she rose up ^hhastily, & went out,

8 ^{*}Chap. 7.30, 8.59, and 10.33.

9 b He that walks in his vocation, and has the light of God for his guide, needs to fear no dangers. The day also, both summer and winter was with the Jews divided into 12 hours.

12 c They labored to stay Christ from going into Judea, as though there had been no need.

13 [^]Or, slumbering sleep.

16 d Which signifies in our tongue, a twin in birth.

18 e Which were almost two mile.

22 f She shows some faith, which not withstanding was almost overcome by her affections.

25 g Christ restores us from death to give us everlasting life.

31 h Wherein she declared her affection & reverence that she bare to Christ.

followed her, saying, She goeth unto the grave, to weep there.
 32 Then when Marie was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou haddest been here, my brother had not been dead.
 33 When Jesus therefore saw her weep, and the Jews *also* weep which came with her, he groaned in the spirit, and was troubled in him self,
 34 And said, Where have ye laid him? They said unto him, Lord, come, and see.
 35 And Jesus wept.
 36 Then said the Jews, Behold, how he loved him.
 37 And some of them said, Could not he, which opened the eyes of the blind, have made also, that this man should not have died?
 38 Jesus therefore again groaned in him self, and came to the grave. And it was a cave, and a stone was laid upon it.
 39 Jesus said, Take ye away the stone. Martha the sister of him that was dead, said unto him, Lord, he stinketh already: for he hath been *dead* four days.
 40 Jesus said unto her, Said I not unto thee, that if thou diddest believe, thou shuldest see the glory of God?
 41 Then they took away the stone *from the place* where the dead was laid. And Jesus lift up his eyes, and said, Father, I thank thee, because thou hast heard me.
 42 I know that thou hearest me always, but because of the people that stand by, I said it, that they may believe, that thou hast sent me.
 43 As he had spoken these things, he cried with a loud voice, Lazarus, come forth.
 44 Then he that was dead, came forth, bound hand and foot with bands, and his face was bound with a napkin. Jesus said unto them, Lose him, and let him go.
 45 ¶ Then many of the Jews, which came to Marie, and had seen the things, which Jesus did, believed in him.
 46 But some of them went their way to the Pharises, and told them what things Jesus had done.
 47 Then gathered the high Priests, and the Pharises a council, and said, What shall we do? For this man doeth many miracles.
 48 If ^mwe let him thus alone, all men will believe in him, and the Romaines will come and take away both our place, & the nation.
 49 Then one of them *named* Caiaphas, which was the high Priest ⁿthat same year, said unto them, Ye perceive nothing at all,
 50 Nor yet do you consider that it is expedient for us, that one man die for the people, and that the whole nation perish not.
 51 This spake he not of him self: but being high Priest that same year, he ^oprophesied that Jesus should die for the nation:
 52 And not for the nation only, but that he should gather together in one the children of God, which are scattered.
 53 Then from that day forth they consulted together, to put him to death.
 54 Jesus therefore walked no more openly among the Jews, but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.
 55 ¶ And the Jew's Passover was at hand, and many went out of the country up to Jerusalem before the Passover, to ^ppurify them

33 i For compassion: for he felt our miseries, as though he suffered the like.
 35 k We read not that his affections were so excessive that he kept no measure, as we do in our sorrows, joys, and other affections.
 40 l That is, a miracle whereby God's Name should be glorified.
 48 m They resist God, thinking to hinder his work by their own policies.
 49 n Or, for that present time.
 51 o God made him to speak, neither could his impiety let God's purpose who caused this wicked man even as he did Balaam, to be an instrument of the holy Ghost.
 55 p Because they thought hereby to make themselves more holy against they should eat the Passover: but they were not commanded by God to use this ceremony.

selves.

56 Then sought they for Jesus, and spake among them selves, as they stood in the Temple, What think ye, that he cometh not to the feast?

57 Now both the high Priests and the Pharises had given a commandment, that if any man knewe where he were, he should shewe it, that they might take him.

Chapter 12

7 Christ excuseth Marie's fact 13 The affection of some towards him, and the rage of others against him and Lazarus 25 The commodity of the cross 27 His prayer 28 The answer of the Father. 32 His death, and the fruit thereof 36 He exhorteth to faith 40 The blindness of some, and the infirmities of others.

Then *Jesus six days before the Passover came to Bethania, where Lazarus was, which was dead, whom he had raised from the dead.

2 There they made him a supper, and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Marie a pound of ointment of spikenard very costly, and anointed Jesus' ^afeet, and wipte his feet with her hair, and the house was filled with the savour of the ointment.

4 Then said one of his disciples, *even* Judas Iscariot Simon's son, which should betray him,

5 Why was not this ointment sold for ^bthree hundreth pence, and given to the poor?

6 Now he said this, not that he cared for the poor, but because he was a thief, and ^{*}had the bag, and bare that which was given.

7 Then said Jesus, Let her alone: against the day of my burying she kept it.

8 For the poor always ye have with you, but me ye shall not have always.

9 Then much people of the Jews knewe that he was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 The high Priests therefore consulted, that they might put Lazarus to death also,

11 Because that for his sake many of the Jews went away, and believed in Jesus.

12 ¶ *On the morrow a great multitude that were come to the feast, when they heard that Jesus should come to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, ^cHosanna, Blessed is the King of Israel that cometh in the Name of the Lord.

14 And Jesus found a ^dyoung ass, & sat thereon, as it is written,

15 *Fear not, daughter of Sion: behold, thy King cometh sitting on an ass's colt.

16 But his disciples understood not these things at the first: but when Jesus was glorified, then remembered they, that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him, bare witness that he called Lazarus out of the grave, and raised him from the dead.

18 Therefore met him the people also, because they heard that he had done this miracle.

19 And the Pharises said among them selves, Perceive ye how

1 *Mat. 26.6, Mk. 14.3.

3 a Even from the head to the feet.

5 b Read Mar. 14.5.

6 *Chap. 13.29.

12 *Mat. 21.8, Mar.11.7, Luk. 19.35.

13 c That is, save, I beseech thee.

14 d This does well declare that his kingdom stood not in outward things.

15 *Zach. 9.9.

ye prevail nothing? Behold, the [^]world goeth after him.
 20 ¶ Now there were certain ^eGreeks among them that came up to worship at the feast.
 21 And they came to Philippe, which was of Bethsaida in Galile, and desired him, saying, Sir, we would see Jesus.
 22 Philippe came and told Andrewe: and again Andrewe and Philippe told Jesus.
 23 And Jesus answered them, saying, The hour is come, that the Son of man must be [^]glorified.
 24 Verily, verily I say unto you, Except the wheat corn fall into the ground and die, it bideth alone: but if it die, it bringeth forth much fruit.
 25 *He that ^oloveth his life, shall lose it, and he that ^hhateth his life in this world, shall keep it unto life eternal.
 26 *If any man serve me, let him follow me: for where I am, there shall also my servant be: and if any man serve me, him will my Father honor.
 27 Now is my soul troubled: and what shall I say? Father, save me from this hour: but therefore came I unto this hour.
 28 Father, glorify thy Name. Then came there a voice from heaven, *saying*, I have both glorified it, and will glorify it again.
 29 Then said the people that stood by and heard, that it was a thunder: others said, An Angel spake to him.
 30 Jesus answered, and said, This voice came not because of me, but for your sakes.
 31 Now is the [^]judgement of this world: now shall the prince of this world be cast out.
 32 *And ^kI, if I were lift up from the earth, will draw ^lall men unto me.
 33 Now this said he, signifying what death he should die.
 34 The people answered him, We have heard out of the *Law, that the Christ bideth for ever: and how saist thou, that the Son of man must be lift up? who is that Son of man?
 35 Then Jesus said unto them, Yet a little while is *the light with you: walk while ye have light, lest the darkness come upon you: for he that walketh in the dark, knoweth not whether he goeth.
 36 While ye have light, believe in the light, that ye may be the children of the light. These things spake Jesus, and departed, and hid him self from them.
 37 ¶ And though he had done so many miracles before them, *yet* believed they not on him:
 38 That the saying of Esaias the Prophet might be fulfilled, that he said, *Lord, who believed our report? and to whom is the ^marm of the Lord revealed?
 39 Therefore could they not believe, because that Esaias saith again,

19 [^]Or, the preasse.

20 ^e They were of the race of the Jews, and came out of Asia and Greece, for else the Jews would not have permitted that they should worship with them in the Temple.

23 ^f Which is, that the knowledge of him should be manifest through all the world.

25 *Mat. 10.39 & 16.25, Mar. 8.35, Luk. 9.24 & 17.33.

25 ^g If the love thereof let him from coming to Christ.

25 ^h And so lose it for Christ's sake.

26 *Chap. 17.24.

31 ⁱ The reformation & restoring of those things, which were out of order.

32 *Chap. 3.14.

32 ^k The cross is the means to gather the Church of God together, and to draw men to heaven.

32 ^l Not only the Jews but also the Gentiles.

34 *Psal. 89.36, 110.4 & 117.2, Ezek. 37.25.

35 *Chap. 1.9.

38 *Isa. 53.1, Rom. 10.16.

38 ^m That is, the Gospel, which is the power of God to salvation to every one that does believe.

40 *He hath blinded their eyes, and hardened their heart, that they should not see with *their* eyes, nor understand with *their* heart, and should be converted, and I should ^hheal them.

41 These things said Esaias when he saw his glory and spake of him.

42 Nevertheless even among the chief rulers many believed in him: but because of the Pharises, they did not confess him, lest they should [^]be cast out of the Synagogue.

43 *For they loved the ^opraise of men, more then the ^opraise of God.

44 And Jesus cried, and said, He that believeth in me, believeth not in me, but in him that sent me.

45 And he that seeth me, seeth him that sent me.

46 I *am come a light into the world, that whosoever believeth in me, should not abide in darkness.

47 And if any man hear my words, and believe not, I [^]judge him not: for I came not to [^]judge the world, but to save the world.

48 He that refuseth me, and receiveth not my words, hath one that [^]judgeth him: *the word that I have spoken, it shall judge him in the ^llast day.

49 For I have not spoken of my self: but the Father, which sent me, he gave me a commandment what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: the things therefore that I speak, I speak *them* so as the Father said unto me.

Chapter 13

8 Christ washeth the disciple's feet. 14 Exhorting them to humility & charity. 21 Telleth them of Judas the traitor. 34 And commandeth them earnestly to love one another. 38 He forwarneth of Peter's denial.

Now *before the feast of the Passover, when Jesus knew that his hour was come, that he should depart out of this world unto the Father, forasmuch as he loved his own which were in the world, unto the end he ^oloved them.

2 And when ^bsupper was done (and that the devil had now put in the heart of Judas Iscariot, Simon's *son*, to betray him)

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God,

4 He riseth from supper, and layeth aside *his upper* garments, and took a towel, and gird him self.

5 After that, he poured water into a basin, and began to wash the disciple's feet, and to wipe them with the towel, wherewith he was gird.

6 Then came he to Simon Peter, who said to him, Lord, doest thou wash my feet?

7 Jesus answered and said unto him, What I do, thou knowest not now: but thou shalt know it hereafter.

40 *Is. 6.9, Mat. 13.14, Mar. 4.12, Luk. 8.10, Act. 28.26, Rom. 11.8.

40 ⁿ By delivering them from their miseries, and giving them true felicity.

42 [^]Or, excommunicate.

43 *Chap. 5.44.

43 ^o To be esteemed of men.

46 *Chap. 3.19 and 9.39.

47 [^]Or, condemn.

47 [^]Or, condemn.

48 [^]Or, condemns.

48 *Mar. 16.16, Chap. 3.17.

48 ^p For that day shall be the approbation of the Gospel.

Chapter 13

1 *Mat. 26.2, Mar. 14.1, Luk. 22.2.

1 a Because he saw the danger great which was toward them, therefore he took care for them.

2 b Which was the eating of the Passover.

8 Peter said unto him, Thou shalt never wash my feet. Jesus answered him, If I ^cwash thee not, thou shalt have no part with me.

9 Simon Peter said unto him. Lord, not my feet only, but also the hands and the head.

10 Jesus said to him, He that is washed, needeth not, save to ^dwash *his* feet, but is clean every whit: and ye are ^e*clean, but not all.

11 For he knewe who should betray him: therefore said he, Ye are not all clean.

12 ¶ So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master, and Lord, and ye say well: for so am I.

14 If I then your Lord, and Master, have washed your feet, ye also ought to wash ^eone another's feet.

15 For I have given you an example, that ye should do, even as I have done to you.

16 Verily, verily I say unto you, ^{*}The servant is not greater then his master, neither the ambassador greater then he that sent him.

17 If ye know these things, blessed are ye, if ye do them.

18 ¶ I speak not of you all: I know whom I have chosen: but *it is* that the Scripture might be fulfilled, ^{*}He that eateth bread with me, hath ^llift up his heel against me.

19 From hence forth tell I you before it come, that when it is come to pass, ye might believe that I am ^hhe.

20 ^{*}Verily, verily I say unto you, If I send any, he that receiveth him, receiveth me, and he that receiveth me, receiveth him that send me.

21 When Jesus had said these things, he was ^htroubled in the Spirit, and ^testified, and said, Verily, verily I say unto you, that one of you shall betray me.

22 ^{*}Then the disciples looked one on another, doubting of whom he spake.

23 Now there was one of his disciples, which leaned on Jesus' ^bbosome, whom Jesus loved,

24 To him beckoned therefore Simon Peter, that he should ask who it was of whom he spake.

25 He then, as he leaned on Jesus breast, said unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it: and he wet a sop, and gave it to Judas Iscariot, Simon's *son*.

27 And after the sop, ^lSatan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 But none of them that were at table, knewe, for what cause he spake it unto him.

29 For some of them thought because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of

against the feast: or that he should give some thing to the poor. 30 Assoon then as he had received the sop, he went immediately out, and it was night.

31 ¶ When he was gone out, Jesus said, ^mNow is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in him self, and shall straight way glorify him.

33 Little children, yet a little while am I with you: ye shall seek me, but as I said unto the ^{*}Jews, Whither I go, can ye not come: also to you say I now,

34 ⁿA new commandment give I unto you, that ye love one another: as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now: but thou ^oshalt follow me afterwards.

37 Peter said unto him, Lord, why can I not follow thee now? ^{*}I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily I say unto thee, The cock shall not crow, till thou have denied me thrice.

Chapter 14

1 He armeth his disciples with consolation against trouble. 2 He ascendeth into heaven to prepare us a place. 6 The way, the truth and the life. 10 The Father and Christ one. 13 How we should pray. 23 The promise unto them that keep his word.

And he said to his disciples, Let not your heart be troubled: ye believe in God, ^abelieve also in me.

2 In my Father's house are ^bmany dwelling places: if it were not so, I would have told you: I go to prepare a place for you.

3 And though I go to prepare a place for you, I will ^ccome again, & receive you unto my self, that were I am, there may ye be also.

4 And whither I go, ye know, and the way ye know.

5 Thomas said unto him, Lord, we ^dknow not whither thou goest: how can we then know the way?

6 Jesus said unto him, I am the ^eWay, and the Truth, and the Life. No man cometh unto the Father, but by me.

7 If ye had knowen me, ye should have knowen my Father also: and from hence forth ye know him, and have seen him.

8 Philippe said unto him, Lord, shewe us *thy* Father, and it sufficeth us.

9 Jesus said unto him, I have been so long time with you, and hast thou not knowen me, Philippe? he that hath seen me, hath seen my Father: how then saist thou, Shewe us *thy* Father?

10 Believest thou not, that I am in the Father, and ^the Father is in me? The words that I speak unto you, I speak not of my ^gself:

8 c And make you clean from your sins.

10 d That is, to be continually purged of his corrupt affections and worldly cares which remain daily in us.

10 ^{*}Chap. 15.3.

14 e To serve one another.

16 ^{*}Chap. 15.20, Mat. 10.24, Luk. 6.40.

18 ^{*}Ps. 41.9.

18 f Under pretense of friendship seeks his destruction.

19 g To wit, the Christ and redeemer of the world.

20 ^{*}Mat. 10.40, Luk. 10.16.

21 h For very horror and indignation of such an abominable act as Judas should commit.

21 i He did openly affirm.

22 ^{*}Mat. 26.21, Mar. 14.18, Luk. 22.21.

23 k Their fashion was not to sit at table, but having their shoes off, and cushions under their elbows, leaned on their sides, as it were half lying.

27 l Satan took full possession of him.

31 m Meaning, that his cross shall engender a marvelous glory, and that in it shall shine the infinite bounty of God.

33 ^{*}Chap. 7.34.

34 ^{*}Lev. 19.18, Mat. 22.39, Chap. 15.12, 1 John 4.21.

34 n Whereof we ought to have continual remembrance as though it were even newly given.

36 o When you shall be more strong.

37 ^{*}Mat. 26.33, Mar. 14.29.

Chapter 14

1 a For in so believing no troubles shall overcome them.

2 b So that there is not only place for him, but for all his.

3 c At the latter day, Act. 1.11.

5 d He was not altogether ignorant, but his knowledge was weak and imperfect.

6 e Therefore we must begin in him, continue in him, and end in him.

10 f For the very fulness of the divinity remains in Christ.

10 g In that, that he is man.

but the Father that dwelleth in me, he ^hdoeth the works.

11 Believe me, that I *am* in the Father, and the Father in me: at the least, believe me for the very work's sake.

12 Verily, verily I say unto you, he that believeth in me, the works that I do, ^hhe shall do also, and greater then these shall he do: for I go unto my Father.

13 *And whatsoever ye ask in my Name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my Name, I will do it.

15 If ye love me, keep my commandments,

16 And I will pray the Father, and he shall give you another ^kComforter, that he may abide with you for ever.

17 *Even* the Spirit of ^ltruth, whom the world can not receive, because it seeth him not, neither knoweth him: but ye know him: for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: *but* I will ^mcome to you.

19 Yet a little while, and the world shall see me no more, but ye shall see me: because I live, ye shall live also.

20 At that day shall ye know that I am in my Father, and you in me, and I in you.

21 He that hath my commandments, and kepeth them, is he that loveth me: and he that loveth me, ⁿshall be loved of my Father: and I will love him, and will shewe mine own self to him.

22 Judas said unto him (not ^oIscariot) Lord, what is the cause that thou wilt shewe thy self unto us, and not unto the world?

23 Jesus answered, and said unto him, If any man love me, he will ^pkeep my word, and my Father will love him, and we will come unto him, and will dwell with him.

24 He that loveth me not, kepeth not my words, and the word which ye hear, is not ^qmine, but the Father's which sent me.

25 These things have I spoken unto you, being present with you.

26 But the Comforter, which is the holie Ghost, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, which I have told you.

27 ^rPeace I leave with you: my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, nor fear.

28 Ye have heard how I said unto you, I go away, and will come unto you. If ye loved me, ye would verily rejoyce, because I said, I go unto the Father: for my Father is ^sgreater then I.

29 And now have I spoken unto you, before it come, that when it is come to pass, ye might believe.

30 Hereafter will I not speak many things unto you: for the ^tprince of this world cometh, and hath ^unaught in me.

31 But *it is* that the world may know that I love *my* Father: and as the Father hath commanded me, so I do. Arise, let us go hence.

10 h Who declares his majesty and virtue by his doctrine and miracles.

12 i This is referred to the whole body of the Church in whom this virtue of Christ does shine and remain forever.

13 *Chap. 16.23, Mat. 7.7, Mar. 11.24, Jam. 1.5.

16 k I have comforted you whiles I was with you, but henceforth the holie Ghost shall comfort you, and preserve you.

17 l So called because he works in us the truth.

18 m Which thing he does by the virtue of his Spirit.

21 n He shall sensible feel that the grace of God abides in him.

22 o But the brother of James.

23 p Whereby he advertises them not to have respect to the world, lest they should be drawn back by evil example.

24 q That is, not his alone: for he had nothing separate from his Father.

27 r All comfort and prosperity.

28 s In that, that Christ is become man to be Mediator between God and us.

30 t Satan executes his rage and tyranny by the permission of God.

31 u Satan shall assail me with all his force, but he shall not find that in me which he looks for: for I am that innocent lamb without spot.

Chapter 15

6 The sweet consolation, and mutual love between Christ and his members under the parable of the vine. 18 Of their common afflictions and persecutions. 26 The office of the holie Ghost and the Apostles.

I am the true vine, and my Father is an husband man. 2 *Every branch that beareth not fruit in me, he taketh away: and every one that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 *Now are ye clean through the word, which I have spoken unto you.

4 Abide in me, and I in you: as the branch can not bear fruit of it self, except it abide in the vine, not more can ye, ^aexcept ye abide in me.

5 I am the vine: ye *are* the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me can ye do nothing.

6 If a man abide not in me, he is cast forth as a branch, and withereth: and men gather them, and cast *them* into the fire, and they burn.

7 If ye abide in me and my ^bwords abide in you, ask ^cwhat ye will, and it shall be done to you.

8 Herein is my Father glorified, that ye bear much fruit, and be made my disciples.

9 As the Father hath loved me, so have I loved you: continue in ^dmy love.

10 If ye shall keep my commandments, ye shall abide in my love, as I have kept my Father's commandments, & abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be ^efull.

12 *This is my commandment, that ye love one another, as I have loved you.

13 Greater love then this hath no man, when any man bestoweth his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth, call I you not servants: for the servant knoweth not what his master doeth: but I have called you friends: for ^fall things that I have heard of my Father, have I made known to you.

16 Ye have not chosen me, but I have chosen you, and ordained you, ^gthat ye go and bring forth fruit, and that your fruit remain, that whatsoever ye shall ask of the Father in my Name, he may give it you.

17 These things command I you, that ye love one another.

18 If the world hate you, ye know that it hated me before you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, ^h*The servant is not greater then his master. ⁱ*If they have persecuted me, they will

2 *Mat. 15.13.

3 *Chap. 13.10.

4 a We can bring forth no fruit, except we be ingrafted in Christ.

7 b We must be rooted in Jesus Christ by faith, which comes of the word of God.

7 c So that you follow God's word, which you comprehend by faith.

9 d Wherewith I love you.

11 e Perfect and entire.

12 *Chap. 13.34, 1 Thess. 4.9, 1 John 3.11 and 4.21.

15 f So that there is nothing omitted that is necessary for us and concerning our salvation.

16 *Mat. 28.19.

20 * Chap. 13.16, Mat. 10.24.

20 * Mat. 24.9.

persecute you also: if they have ⁹kept my word, they will also keep ^hyours.

21 But all these things will they do unto you for my Name's sake, because they have not knowen him that sent me.

22 If I had not come and spoken unto them, they ⁱshould not have had sin: but now have they no ^kcloak for their sin.

23 He that hateth me, hateth my Father also.

24 If I had not done works among them which none other man did, they had not had sin: but now have they both seen, and have hated both me, and my Father.

25 But *it is* that the word might be fulfilled, that is written in their ^lLaw, ^{*}They hated me without a cause.

26 But when the Comforter shall come, ^{*}whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth of the Father, he shall testify of me.

27 And ye shall witness also, because ye have been with me from the beginning.

Chapter 16

2 He putteth them in remembrance of the cross, and of their own infirmity to come. 7 And therefore doeth comfort them with the promise of the holie Ghost 16 Of the coming again of Christ. 17 Of his ascension. 23 To ask in the Name of Christ Peace in Christ, and in the world affliction.

These things have I said unto you, that ye should not be ^aoffended. 2 They shall [^]excommunicate you: yea, the time shall come, that whosoever killeth you, will think that he doeth God service.

3 And these things will they do unto you, because they have not knowen the Father, nor me.

4 But these things have I told you, that when the hour shall come, ye might remember, that I told you them. And these things ^bsaid I not unto you from the beginning, because I was with you.

5 But now I go my way to him that sent me and none of you asketh me, ^cWhither goest thou?

6 But because I have said these things unto you, your hearts are full of sorrow.

7 Yet I tell you the truth, It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you.

8 And when he is come, he will ^dreprove the world of sin, and of righteousness, and of judgement.

9 Of ^esin, because they believe not in me:

10 Of ^frighteousness, because I go to my Father, and ye shall

20 g The word also signifies, to be diligent to espy fautes to trip one in.

20 h Which is the self same word, but called theirs because they preach it.

22 i But should have seemed to be innocent, if I had not discovered their malice.

22 k In that they refused Christ it takes from them all excuse wherewith they would have justified themselves as if they had been very holy and without all sin.

25 l That is, in the holy Scriptures.

25 *Psal. 35.19.

26 *Chap. 14.26, Luk. 24.49.

Chapter 16

1 a And so shrink from me.

2 [^]Greek, put you out of the Synagogues.

4 b He bare with them because they were but weaklings.

5 c For if you did consider, you would rejoice.

8 d Or, convince. This is to be understood of the coming of the holie Ghost when his virtue and strength shall shine in the Church.

9 e His enemies which contemned him, and put him to death, shall be convict by their own conscience, for that they did not believe in him, Act 2.37, and shall know that without Jesus Christ there is nothing but sin.

10 f Wherefore the wicked must needs confess that he is just, and beloved of his Father, and not condemned by him as a blasphemor or transgressor.

see me no more:

11 Of ⁹judgement, because the prince of this world is judged.

12 I have yet ^hmany things to say unto you, but ye can not bear them now.

13 Howbeit, when he is come which is the Spirit of truth, he will lead you into all truth: for he shall not speak of him self, but whatsoever he shall hear, shall he speak, and he will shewe you the things ^to come.

14 He shall glorify me: for he shall receive of mine, and shall shewe it unto you.

15 All things that the Father hath, are mine: therefore said I, that he shall take of mine, and shewe it unto you.

16 ^kA little *while*, and ye shall not see me: and again a little *while*, and ye shall see me, for I ^lgo to my Father.

17 Then said *some* of his disciples among them selves, What is this that he saith unto us, A little *while*, & ye shall not see me, & again, a little *while*, & ye shall see me, & , For I go to my Father?

18 They said therefore, What is this that he saith, A little *while*? we know not what he saith.

19 Now Jesus knew that they would ask him, & said unto them, Do ye inquire among your selves, of that I said, A little *while*, and ye shall not see me: & again, a little *while*, and ye shall see me?

20 Verily, verily I say unto you, that ye shall weep and lament, and the world shall rejoice: and ye shall sorrow, but your sorrow shall be turned to joy.

21 A woman when she travaileth, hath sorrow, because her hour is come: but assoon as she is delivered of the child, she remembreth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore are in sorrow: but I will see you ^magain, and your hearts shall rejoice, and your joy shall ⁿno man take from you.

23 And in that day shall ye ask me ^onothing. ^{*}Verily, verily I say unto you, whatsoever ye shall ask the Father in my Name, he will give it you.

24 Hitherto have ye asked ^pnothing in my Name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in parables: but the time will come, when I shall no more speak to you in parables: but I shall shewe you plainly of the Father.

26 At that day shall ye ask in my Name, and I say not unto you, that I ^qwill pray unto the Father for you.

27 For the Father him self loveth you, because ye have loved me, ^{*}and have believed that I came out from God.

11 g When they shall know that I (whom they called the carpenter's son, and willed to come down from the cross) am the very Son of God which have overcome all the power of hell and reign over all, 2 Cor. 13.4, Eph. 1.10.

12 h These things are contained in the doctrine of the Apostles which only is sufficient.

13 i As touching the spiritual kingdom of God: for the Apostles knew not that till after the resurrection.

16 k My absence shall not be long: for I will send you the holy Ghost, who shall remain with you forever.

16 l From death I pass to glory and so will I endue you with my heavenly virtue.

22 m By the power and virtue of the holy Ghost.

22 n For it shall be grounded upon my resurrection and the grace of the holy Ghost.

23 o For you shall have perfect knowledge, and shall no more doubt as you were accustomed to do.

23 *Chap. 14.13, Mat. 7.7, and 21.22, Mar. 11.24, Luk. 11.9, Jam. 1.5.

24 p In respect of that that you shall obtain, if you ask in faith.

26 q Christ denies not that he is the mediator, but shows that they shall obtain their requests without difficulty or any pain.

27 *Chap. 17.8

28 I am come out from the Father, and came into the world: again I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and thou speakest no parable.

30 Now know we that thou knowest all things, and needest not that any man should ask thee. By this we believe, that thou art come out from God.

31 Jesus answered them, Do you believe now?

32 *Behold, the hour cometh, and is already come, that ye shall be scattered every man into his own, and shall leave me alone: but I am not ^ralone: for the Father is with me.

33 These things have I spoken unto you, that ⁱin me ye might have peace: in the world ye shall have affliction, but be of good comfort: I have overcome the world.

Chapter 17

The prayer of Christ unto his Father, both for him self and his Apostles, and also for all such as receive the truth.

These things spake Jesus, and lift up his eyes to heaven, and said, Father the hour is come: glorify thy Son, that thy Son also may glorify thee,

2 *As thou hast given him ^apower over all flesh, that he should give eternal life to all ^bthem that thou hast given him.

3 And this is life eternal, that they know thee *to be* the only very God, and whom thou hast sent, Jesus ^cChrist.

4 I have ^qglorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now glorify me, thou Father, with thine own self, with the glory which I had with thee before the world was.

6 I have declared thy Name unto the men which thou gavest me out of the world: ^ethine they were, and thou gavest them me, and they have kept thy word.

7 Now they know that all things whatsoever thou hast given me, are of thee.

8 For I have given unto them the words, which thou gavest me, and they have received *them*, *and have known surely that I came out from thee, and have believed that thou hast sent me.

9 I pray for them: I pray not for ^tthe world, but for them which thou hast given me: for they are thine.

10 And all mine are thine, and thine are mine, and I am glorified in them.

11 And now am I no more in the world, but these are in the world, and I come to thee. Holy Father, keep them in thy Name, *even* them whom thou hast given me, that they may be ^oone, as we *are*.

12 While I was with them in the world, I kept them in thy Name: those that thou gavest me, have I kept, and none of them is lost,

32 *Mat. 26.31, Mar. 14.27.

32 r Although men forsake Christ, yet is he no whit diminished: for he and his Father are one.

33 s We have rest and comfort when we are truly grafted in Christ.

Chapter 17

2 *Mat. 28.18.

2 a Christ has all rule and dominion over men.

2 b Which are the elect.

3 c That is, that they acknowledge both the Father, and the Son to be very God.

4 d Aswell by doctrine as miracles.

6 e Our election stands in the good pleasure of God, which is the only foundation, and cause of our salvation, and is declared to us in Christ, through whom we are justified by faith & sanctified, Rom. 8.39, Eph. 1.4.

8 *Chap. 16.27.

9 f That is, the reprobate.

11 g That they may be joined in unity of faith and spirit.

but the ^hchild of perdition, that the *Scripture might be fulfilled.

13 And now come I to thee, and these things speak I in the world, that they might have my joy fulfilled in them selves.

14 I have given them thy word, and the world hath hated them, because they are ⁱnot of the world, as I am not of the world.

15 I pray not that thou shouldst take them out of the world, but that thou keep them from evil.

16 They are not of the world, as I am not of the world.

17 ^{^k}Sanctify them with thy truth: thy word is truth.

18 As thou didest send me into the world, so have I sent them into the world.

19 And for their sakes sanctify I my self, that they also may be ^lsanctified through the truth.

20 I pray not for these alone, but for them also which shall believe in me, through their word,

21 That they all may be one, as thou, δ Father, *art* in me, and I in thee: *even* that they may be also one in us, that the ^mworld may believe that thou hast sent me.

22 And the glory that thou gavest me, I ⁿhave given them, that they may be one, as we are one,

23 I in them, and thou in me, that they may be made perfect in one, and that the world may know, that thou hast sent me, and hast loved them, as thou hast loved me.

24 *Father, I will that they which thou hast given me, be ^owith me even where I am, that they may behold my glory, which thou hast given me: for thou lovest me before the foundation of the world.

25 O righteous Father, the world also hath not known thee, but I have known thee, and these have known, that thou hast sent me.

26 And I have declared unto them thy Name, and will declare it, that the love wherewith thou hast loved me, may be in them, and I in ^pthem.

Chapter 18

3 Christ is betrayed, 6 The words of his mouth smite the officers to the ground. 10 Peter smiteth off Malchus' ear. 13 Jesus is brought before Annas and Caiaphas. 25 Where Peter denieth him. 36 He telleth Pilate what his kingdom is.

When Jesus had spoken these things, he went forth with his disciples over the ^abrook ^cCedron, where was a garden, into the which he entered, and his disciples.

2 And Judas which betrayed him, knew also the place: for Jesus oft times resorted thither with his disciples.

3 *Judas then after he had received a ^bband of men and officers

12 h He was so called, not only for that he perished, but because God had appointed and ordained him to this end, Act 1.16 and 4.28.

12 *Ps. 109.7 and 8.

14 i But are separate by the spirit of regeneration.

17 ^{^o}Or, consecrate them to thyself.

17 k Renew them with your heavenly grace, that they only may seek your will.

19 l Which thing declares that Christ's holiness is ours.

21 m That the infidels may by experience be convicted to confess my glory.

22 n I have showed them the example and pattern of perfect felicity.

24 *Chap. 12.16.

24 o That they may profit, and grow up in such sort that in the end they may enjoy the eternal glory with me.

26 p For without him we can not comprehend the love wherewith God loves us.

Chapter 18

1 a Which was a deep valley through the which a stream ran after a great rain.

1 *1 Kings 15.13, Mat. 26.36, Mar. 14.32, Luk. 22.39.

3 *Mat. 26.47, Mar. 14.43, Luk. 22.47.

3 b The which he had obtained of the governor of the Temple.

of the high Priests, and of the Pharises, came thither with lanterns and torches, and weapons.

4 Then Jesus, knowing all things that should come unto him, went forth and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazaret. Jesus said unto them, I am he. Now Judas also which betrayed him, stood with them.

6 Assoon then as he had said unto them, I am he, they went backwards, and fell to the ground.

7 Then he asked them again, Whom seek ye? And they said, Jesus of Nazaret.

8 Jesus answered, I said unto you, that I am he: therefore if ye seek me, let these go their way,

9 *This* was that the word might be fulfilled which he spake, ^cOf them which thou gavest me, have I lost none.

10 Then Simon Peter having a sword, drew it, and smote the high Priest's servant, and cut off his right ear. Now the servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: shall I not drink of the cup which *my* Father hath given me?

12 Then the band and the captain, and the officers of the Jews took Jesus, and bound him,

13 And led him away to ^dAnnas first (for he was Father in law to Caiaphas, which was the high Priest ^ethat same year)

14 ^{*}And Caiaphas was he, that gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ ^{*}Now Simon Peter followed Jesus, and another disciple, and that disciple was knowen of the high Priest: therefore he went in with Jesus into the hall of the high Priest.

16 But Peter stood at the door without. Then went out the other disciple which was knowen unto the high Priest, and spake to her that kept the door, and brought in Peter.

17 Then said the maid that kept the door, unto Peter, Art not thou also one of this man's disciples? He said, I am not.

18 And the servants and officers stood there, which had made a fire of coals: for it was cold, and they warmed them selves. And Peter also stood among them and warmed him self.

19 (¶ The high Priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake ⁱopenly to the world: I ever taught in the Synagogue and in the Temple, whither the Jews resort continually, and in secret have I said nothing.

21 Why askest thou me? ask them which heard me what I said unto them: behold, they know what I said.

22 When he had spoken these things, one of the officers which stood by, smote Jesus with *his* rod, saying, Answerest thou the high Priest so?

23 Jesus answered him, If I have evil spoken, bear witness of the evil: but if I have well spoken, why smitest thou me?

24 ¶ Now Annas had ^gsent him bound unto Caiaphas the high Priest)

25 ^{*}And Simon Peter stood and warmed him self, and they said unto him, Art not thou also of his disciples? He denied it, and said, I am not.

26 One of the servants of the high Priest, his cousin whose ear

Peter smote off, said, Did not I see thee in the garden with him? 27 Peter then denied again, and immediately the cock crew.

28 ¶ ^{*}Then led they Jesus from Caiaphas into the common hall. Now it was morning and they them selves went not into the common hall, lest they should be ^{*}defiled, but that they might eat the Passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not an evil doer, we would not have delivered him unto thee.

31 Then said Pilate unto them, Take ^hye him, and judge him after your own Law. Then the Jews said unto him, It is not ^llawful for us to put any man to death.

32 *It* was that the word of Jesus ^{*}might be fulfilled which he spake, signifying what death he should die.

33 ^{*}So Pilate entered into the common hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Saist thou that of thy self, or did other tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation, and the high Priests have delivered thee unto me. What hast thou done?

36 Jesus answered, My kingdom is not of this ^kworld: if my kingdom were of this world, my servants would surely fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate then said unto him, Art thou a King then? Jesus answered, Thou saist that I am a King: for this cause am I born, and for this cause came I into the world, that I should bear witness unto the truth: every one that is of the truth, heareth my voice.

38 Pilate said unto him, ^lWhat is truth? And when he had said that, he went out again unto the Jews, and said unto them, I find in him no cause at all.

39 ^{*}But you have a ^mcustom, that I should deliver you one loose at the Passover: will ye then that I loose unto you the King of the Jews?

40 ^{*}Then cried they all again, saying, Not him, but Barabbas: now this Barabbas was a murderer.

Chapter 19

3 When Pilate could not aswage the rage of the Jews against Christ, he delivereth him up with his superscription to be hanged betwixt two thieves. 23 They cast lots for his garments, 26 He commendeth his mother unto John. 28 Calleth for drink. 33 Dyeth, and his side is pierced, and taken down from the cross. 38 He is buried.

Then ^{*}Pilate took Jesus and ^escourged him. 2 And the soldiers platted a crown of thorns, and put it on his head, and they

28 ^{*}Mat. 27.1, Mar. 15.1, Luk. 23.1.

28 ^{*}Act. 10.28 and 11.3.

31 ^h He spoke this disdainfully, because they were so bent against all right and equity.

31 ⁱ As if they should say, You will not suffer us to do it: for he knew that it was not permitted to them by the Romans to punish with death.

32 ^{*}Mat. 20.19.

33 ^{*}Mat. 27.11, Mar. 15.2, Luk. 23.3.

36 ^k It stands not in strength of men, nor in worldly defense.

38 ^l This was a mocking, and disdainful question.

39 ^{*}Mat. 27.25, Mar. 15.6, Luk. 23.17.

39 ^m This was one of their blind abuses: for the Law of God gave no liberty to quite a wicked trespasser.

40 ^{*}Act. 3.14.

Chapter 19

1 ^{*}Mat. 27.27, Mar. 15.17.

1 ^a He thought to have pacified the fury of the Jews by some indifferent correction.

9 ^{*}Chap. 17.12.

9 ^c He both spared their bodies and also saved their souls.

13 ^{*}Luk 3.2.

13 ^d Who sent Christ unto Caiaphas the high Priest bound.

13 ^e Although this office was for term of life by God's ordinance, yet the ambition, and dissension of the Jews caused the Romans from time to time to change it either for bribery or favor.

14 ^{*}Chap. 11.50.

15 ^{*}Mat. 26.58, Mar. 14.54, Luk. 22.54.

20 ^f That is, frankly, and plainly.

24 ^g After that Caiaphas had first sent him to him.

25 ^{*}Mat. 26.69, Mar. 14.66, Luk. 22.55.

put on him a purple garment.

3 And said, Hail, King of the Jews. And they smote him with *their* rods.

4 Then Pilate went forth again, and said unto them, Behold, I bring him forth to you, that ye may know, that I find no fault in him at all.

5 Then came Jesus forth wearing a crown of thorns, and a purple garment. And *Pilate* said unto them, ^bBehold the man.

6 Then when the high Priests and officers saw him, they cried, saying, Crucify, crucify *him*. Pilate said unto them, Take ye him and crucify *him*: for I find no fault in him.

7 The Jews answered him, We have a Law, and by our Law he ought to die, because he made himself the ^cSon of God.

8 ¶ When Pilate then heard that word, he was the more afraid,

9 And went again into the common hall and said unto Jesus, Whence art thou? But Jesus gave him none answer.

10 Then said Pilate unto him, Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to loose thee?

11 Jesus answered, Thou couldest have no ^dpower at all against me, except it were given thee from above: therefore he that delivered me unto thee, hath the greater sin.

12 From thence forth Pilate sought to loose him, but the Jews cried, saying, If thou deliver him, thou art not Cesar's friend: for whosoever maketh him self a King, speaketh against Cesar.

13 ¶ When Pilate heard that word, he brought Jesus forth, and sat down in the judgement seat in a place called the ^ePavement, and in Hebrew, Gabbatha.

14 And it was the Preparation of the Passover, and about the ^fsixth hour: and he said unto the Jews, Behold your King.

15 But they cried, Away with him, away with him, crucify him. Pilate said unto them, Shall I crucify your King? The high Priests answered, We have no King but Cesar.

16 Then delivered he him unto them, to be crucified. ^{*}and they took Jesus, and led him away.

17 And he bare his cross, and came into a place named *of dead men's* Skulls, which is called in Ebrew, ^gGolgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the middes.

19 ¶ And Pilate wrote also a title and put it on the cross, and it was written, JESUS OF NAZARET THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified, was near to the city: and it was written in ^hHebrew, Greek, and Latin.

21 Then said the high Priests of the Jews to Pilate, Write not, The King of the Jews, but that he said, I am King of the Jews.

22 Pilate answered, What I have written, I have written.

23 ¶ Then the ^{*}soldiers, when they had crucified Jesus, took his garments & made four parts, to every soldier a part, and *his* coat: and the coat was without seam, woven from the top throughout.

24 Therefore they said one to another, Let us not divide it, but cast lots for it, whose it shall be. *This was that the ⁱScripture might*

5 b He spoke in mockery, because Christ called himself King.

7 c Christ was in truth the Son of God, and therefore might justly call himself so, without breach of the Law: wherefore their colored accusation was falsely applied.

11 d Hereby he showed him, that he ought not to abuse his office and authority.

13 e footnote is not readable, _____ somewhat ___ and raised up.

14 f Which was midday.

16 *Mat. 27.31, Mar. 15.21, Luk. 23.26.

17 g footnote is not readable.

20 h Because all nations might understand it.

23 * Mar. 27.35, Mar. 15.24, Luk. 23.34.

24 i That which was prefigured in David, was accomplished in Jesus Christ.

be fulfilled, which saith, ^{*}They departed my garments among them, and on my coat did cast lots. So the soldiers did these things in deed.

25 ¶ Then stood by the cross of Jesus his mother, and his mother's sister, Marie *the wife of* [^]Cleopas, & Marie Magdalene.

26 And when Jesus saw his mother, and the disciple standing by whom he loved, he said unto his mother, Woman, behold thy son.

27 Then said he to the disciple, Behold thy mother: and from that hour, the disciple took her home unto him.

28 ¶ After, when Jesus knewe that all things were performed, that the ^{*}Scripture might be fulfilled, he said, I thirst.

29 And there was set a vessel full of vinegar: and they filled a sponge with vinegar, and ^kput it about *hossop stalk*, and put it to his mouth.

30 Now when Jesus had received of the vinegar, he said, ^mIt is finished, and bowed his head, and gave up the gost.

31 The Jews then (because it was the Preparation, that the bodies should not remain upon the cross on the Sabbath *day*: for that Sabbath was an ⁿhigh day) besought Pilate that their legs might be broken, and that they might be taken down.

32 Then came the soldiers and brake the legs of the first, and of the other, which was crucified with *Jesus*.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs.

34 But one of the soldiers with a spear ^opierced his side, and forthwith came there out blood and water.

35 And he that saw it, bare record, and his record is true: and he knoweth that he saith true, that ye might believe it.

36 For these things were done, that the ^{*}Scripture should be fulfilled, Not a bone of him shall be broken.

37 And again another Scripture saith, ^{*}They shall see him whom they have thrust through.

38 ^{*}And after these things, Joseph of Arimathea (who was a disciple of Jesus, but ^psecretly for fear of the Jews) besought Pilate that he might take down the body of Jesus. And Pilate gave him license. He came then and took Jesus' body.

39 And there came ^{*}also Nicodemus (which first came to Jesus by night) and brought of myrrh and aloes mingled together about an hundred pound.

40 ^qThen took they the body of Jesus, and wrapped it in linen clothes with the odors, as the manner of the Jews is to bury.

41 And in that place where Jesus was crucified, was a garden, and in the garden a new sepulchre, wherein was never man yet laid.

42 There then laid they Jesus, because of the Jewe's Preparation *day*, for the sepulchre was near.

24 *Psal. 22.18.

25 ^Or, Clopas.

28 *Psal. 69.21.

29 k Or fastened it upon a hyssop stalk.

29 l It may appear that the cross was not high, seeing a man might reach Christ's mouth Mt. 27.48 with a hyssop stalk which as appears in I Kings 4.33 was lowest among the herbs, as the cedar was highest among the trees.

30 m Man's salvation is perfected by the only sacrifice of Christ: and all the ceremonies of the Law are ended.

31 n Because the day of the Passover (the rest of is unreadable.)

34 o (unable to read the beginning) again from death to life.

36 *Ex. 12.46, Num. 9.12.

37 *Zach. 12.10.

38 *Mat. 27.57, Mar. 15.43, Luk. 23.50.

38 p That is to say, before Christ's death, but now he declared himself manifestly.

39 *Chap. 3.1.

40 q This honorable burial was as a preparation and entry unto the resurrection.

Chapter 20

2 Marie Magdalene cometh to the sepulchre. 3 So do Peter and John 12 The two Angels appear, 17 Christ appeareth to Marie Magdalene. 19 And to all his disciples 27 The incredulity and confession of Thomas.

Now *the first *day* of the week came Marie Magdalene, early when it was yet ^adark, unto the sepulchre, and saw the stone taken away from the tomb.

2 Then she ran, and came to Simon Peter, and to the other disciple whom Jesus loved, and said unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and the other disciple, and they came unto the sepulchre.

4 So they ran both together, but the other disciple did out run Peter, and came first to the sepulchre.

5 And he stooped down, and saw the linen clothes lying: yet went he not in.

6 Then came Simon Peter following him, and went into the sepulchre, and saw the linen clothes lie,

7 And the [^]kerchief that was upon his head, not lying with the linen clothes, but wrapped together in a place by it self.

8 Then went in also the ^oother disciple, which came first to the sepulchre, and he saw it, ^oand believed.

9 For as yet they knewe not the Scripture, That he must rise again from the dead.

10 And the disciples went away again unto their [^]own home.

11 ¶ *But Marie stood without at the sepulchre weeping: and as she wept, she bowed her self into the sepulchre,

12 And saw two Angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they said unto her, Woman, why wepest thou? She said unto them, They have taken away my Lord, and I know not where they have laid him.

14 When she had thus said, she turned her self back and saw Jesus standing, and knewe not that it was Jesus.

15 Jesus saith unto her, Woman, why wepest thou? whom sekest thou? She supposing that he had been the gardener, said unto him, Syr, if thou hast born him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Marie. She turned her self, and said unto him, Rabboni, which is to say, Master.

17 Jesus saith unto her, Touch me not: for I am not yet ^dascended to my Father, but go to my ^ebrethren, and say unto them, I ascend unto my Father, and to you Father, and to my God, and to your [^]God.

18 Marie Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

1 *Mar. 16.1. Luk. 24.1.

1 a She departed from home before day, and came thither about the sun rising, Mar. 16.2.

7 [^]Or, napkin.

8 b That is, John who wrote this Gospel.

8 c He believed that Christ's body was taken away, according as Marie reported.

10 [^]Or, to their company.

11 *Mat. 28.1, Mar. 16.1.

17 d Because she was too much addicted to the corporal presence, Christ teaches her to lift up her mind by faith into heaven where only after his ascension he remains, and where we sit with him at the right hand of the Father.

17 e That is, the disciples: for he was the first born among many brethren, Psal. 22.22, Rom. 8.29, Col. 1.18.

17 f He is our Father and our God, because Jesus Christ is our brother.

19 ¶ *The same day then at night, which was the first *day* of the week, and when the ^odoors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the middes, and said to them, ^hPeace be unto you.

20 And when he had so said, he shewed unto them *his* hands, and his side. Then were the disciples glad when they had seen the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father sent me, so send I you.

22 And when he had said that, he ^hbreathed on them, and said unto them, Receive the holie Ghost.

23 *Whosoever's sins ye remit, they are remitted unto t hem: and whosoever's sins ye retain, they are retained.

24 ¶ But Thomas one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord: but he said unto them, Except I see in his hands the print of the nails, and put my finger into the [^]print of the nails, and put mine hand into his side, I will not believe it.

26 ¶ And eight days after again his disciples were within, and Thomas with them. *Then* came Jesus, when the doors were shut, and stood in the middes, and said, Peace be unto you.

27 After, said he to Thomas, Put thy finger here, and see mine hands, and put forth thine hand, and put it into my side, and be not faithless, but faithful.

28 Then Thomas answered, and said unto him, *Thou art* my Lord, and my God.

29 Jesus said unto him, Thomas, because thou hast seen me, thou believest: blessed *are* they that have ^hnot seen, and have believed.

30 ¶ *And many other signs also did Jesus in the presence of his disciples, which are not written in this book.

31 But these things are written, that ye might believe, that Jesus is the Christ the Son of God, and that in believing ye might have life through his Name.

Chapter 21

1 Christ appeareth to his disciples again. 15 He commandeth Peter earnestly to feed his sheep 18 He forwarneth him of his death, 25 And of Christ's manifold miracles.

After these things, Jesus shewed him self again to his disciples at the [^]sea of Tiberias: & thus shewed he *him self*.

2 There were together Simon Peter, and Thomas, which is called Didymus, and Nathanael of Cana in Galile, and the *sons* of Zebedeus, and two other of his disciples.

3 Simon Peter said unto them, I go a fishing. They said unto him, We also will go with thee. They went their way and entered into a ship straight way, and that night caught they nothing.

4 But when the morning was now come, Jesus stood on the shore: nevertheless the disciples knewe not that it was Jesus.

19 *Mar. 16.14, Luk. 24.36, 1 Cor. 15.5.

19 g So that no man opened him the doors, but by his divine power he caused them to open of their own accord, as of Peter is read Act. 5.19 and 12.10.

19 h Or all prosperity: which manner of greeting the Jews used.

22 i To give them greater power and virtue to execute the weighty charge that he would commit unto them.

23 *Mat. 28.18.

25 [^]Or, place.

29 k Which depend upon the simplicity of God's word, and ground not themselves upon man's sense and reason.

30 *Chap. 21.23.

Chapter 21

1 [^]Or, lake of Genesareth.

5 Jesus then said unto them, ^Sirs, have ye any meat? They answered him, No.

6 Then he said unto them, Cast out the net on the right side of the ship, and ye shall find. So they ^acast out, and they were not able at all to draw it, for the multitude of fishes.

7 Therefore said the disciple whom Jesus loved, unto Peter, It is the Lord. When Simon Peter heard that it was the Lord, he gird his ^bcoat to him (for he was naked) and cast him self into the sea.

8 But the other disciples came by ship (for they were not far from land, but about two hundreth cubits) and they drew the net with fishes.

9 Assoon then as they were come to land, they saw hot coals, and fish laid thereon, and bread.

10 Jesus said unto them, Bring of the fishes, which ye have now caught.

11 Simon Peter stepped forth and drew the net to land, full of great fishes, and hundreth, fifty and three: and albeit there were so many, yet was not the net broken.

12 Jesus said unto them, Come, and dine. And none of the disciples durst ask him, Who art thou, seeing they knewe that he was the Lord.

13 Jesus then came & took bread, & gave them, & fish likewise.

14 This is now the third time that Jesus shewed him self to his disciples, after that he was risen again from the dead.

15 ¶ So when they had dined, Jesus said to Simon Peter, Simon *son* of Jona, ^clovest thou me more then these? He said unto him, Yea Lord, thou knowest that I love thee. He said unto him, Feed my lambs.

16 He said to him again the second time, Simon *the son* of Jona, lovest thou me? He said unto him, Yea Lord, thou knowest that

5 ^Or, Children.

6 a Albeit they knew him not, yet they followed his counsel, because they had all night taken pains in vain.

7 b It was some linen garment, which fishers used to wear, which being trussed unto him, covered his nether parts, and also letted not his swimming.

15 c The minister can not well teach his congregation, except he love Christ effectually, which love is not in them that feed not the flock.

I love thee. He said unto him, Feed my sheep.

17 He said unto him the ^dthird time, Simon *the son* of Jona, lovest thou me? Peter was sorry because he said to him the third time, Lovest thou me: and said unto him, Lord, thou knowest all things: thou knowest that I love thee. Jesus said unto him, Feed my sheep.

18 Verily, verily I say unto thee, When thou wast young, thou girdedst thy self, and walkedst whither thou woldest: but when thou shalt be old, thou shalt stretch forth thine hands, and another shall ^egird thee, and lead thee whither thou woldest not.

19 And this spake he, signifying by what death he should glorify God. And when he had said this, he said to him, Follow me.

20 Then Peter turned about, and saw the disciple whom JESUS loved, following, which had also ^fleaned on his breast at supper, and had said, Lord, which is he that betrayeth thee?

21 When Peter therefore saw him, he said to Jesus, Lord, what shall this man *do*?

22 Jesus said unto him, If I will that he tarry till I come, what is it to thee? follow thou me.

23 Then went this word abroad among the brethren, that this disciple should not die. Yet Jesus said not to him, He shall not die: but if I will that he tarry till I come, what is it to thee?

24 This is that disciple, which testifieth of these things, and wrote these things, and we know that his testimony is true.

25 *Now there are also many other things which Jesus did, the which if they should be written every one, ^gI suppose the world could not contain the books that should be written, Amen.

17 d Because Peter should be established in his office of an Apostle, Christ causes him by these three times confessing, to wipe away the shame of his three times denying.

18 e Instead of a girdle, you shall be tied with bands and cords: and where as now you go at liberty, then you shall be drawn to punishment when your flesh shall after a sort resist.

20 *Chap. 13.23.

25 *Chap. 20.30.

25 f But God would not charge us with so great an heap: seeing therefore that we have so much as is necessary, we ought to content ourselves and praise his mercy.